### STATE OF MONTANA

## DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# **GENERAL ABSTRACT**

Water Right Number: 76H 105201-00 STATEMENT OF CLAIM

Version: 2 -- CHANGE AUTHORIZATION

**Version Status: ACTIVE** 

THIS AUTHORIZATION IS LIMITED TO THE AMOUNT OF THE HISTORIC USE RECOGNIZED BY THE DEPARTMENT IN THIS PROCEEDING AS SUBJECT TO CHANGE, AND WILL THEREAFTER NOT EXCEED THAT AMOUNT. IF THE HISTORIC USE IS REDUCED UNDER ADJUDICATION PROCEEDINGS PURSUANT TO TITLE 85, CHAPTER 2, PART 2, MCA, THIS AUTHORIZATION WILL BE LIMITED TO A LESSER

AMOUNT.

Owners: EDWIN S HOOKER III

395 E WOODLAND RD

LAKE FOREST, IL 60045-1313

BAR 4 BAR RIVER RANCH LLC

PO BOX 1705

HAMILTON, MT 59840-1705

Priority Date: NOVEMBER 15, 1940

Enforceable Priority Date: NOVEMBER 15, 1940

Purpose (use): FISH AND WILDLIFE

**IRRIGATION** 

Irrigation Type: FLOOD

Maximum Flow Rate: 1.00 CFS

**Maximum Volume:** 

Climatic Area: 2 - MODERATELY HIGH

Maximum Acres: 82.00

Source Name: SPRING, UNNAMED TRIBUTARY OF GIRD CREEK

**Source Type:** SURFACE WATER

Point of Diversion and Means of Diversion:

<u>ID</u> <u>Govt Lot</u> <u>Qtr Sec</u> <u>Sec</u> <u>Twp</u> <u>Rge</u> <u>County</u> 1 SWNWNE 33 6N 20W RAVALLI

Period of Diversion: APRIL 10 TO OCTOBER 31

**Diversion Means:** DITCH

Reservoir: OFF STREAM Reservoir Name NORTHERN RESERVOIR

Govt LotQtr SecSecTwpRgeCountyNESWSE286N20WRAVALLI

**Current Capacity: 1.10 ACRE-FEET** 

Reservoir: OFF STREAM Reservoir Name SOUTHERN RESERVOIR

Govt LotQtr SecSecTwpRgeCountyS2NENE336N20WRAVALLI

**Current Capacity:** 6.90 ACRE-FEET

Period of Use: APRIL 10 to OCTOBER 31

APRIL 14 to OCTOBER 31

Purpose (Use): FISH AND WILDLIFE

Period of Use: APRIL 14 to OCTOBER 31

Place of Use:

<u>ID</u> **Govt Lot Qtr Sec Sec** <u>Twp</u> Rge County Acres **NESWSE** 28 6N 20W **RAVALLI** 2 33 6N 20W **RAVALLI** S2NENE

Purpose (Use): IRRIGATION

Period of Use: APRIL 10 to OCTOBER 31

#### Place of Use:

<u>ID</u>	<u>Acres</u>	Govt Lot	<b>Qtr Sec</b>	<u>Sec</u>	<b>Twp</b>	Rge	<b>County</b>
1	9.00		E2SESW	28	6N	20W	RAVALLI
2	24.00		SWSE	28	6N	20W	RAVALLI
3	20.00		S2NENE	33	6N	20W	RAVALLI
Total:	53.00						

Geocodes/Valid: 13-1468-28-3-01-02-0000 - Y 13-1468-28-3-01-07-0000 - Y

13-1468-33-1-01-06-0000 - Y

## Remarks:

AUTHORIZATION TO CHANGE THE PLACE OF USE, PURPOSE AND PLACE OF STORAGE ISSUED 09/11/97. NOTICE OF COMPLETION DUE 12/31/98. SEE 76H-G(W)105201-00.

THIS AUTHORIZATION IS SUBJECT TO THE OWNER/OPERATOR MAINTAINING CURRENT SPRINKLER CHARTS FOR BOTH SYSTEMS (NORTHERN AND SOUTHERN POND PUMPS) AND A RECORD OF ANY SYSTEM CHANGES ALONG WITH THE WRITTEN RECORD OF THE DIVERSION SCHEDULE SO THAT THE FLOW RATE AND VOLUME OF WATER DIVERTED CAN BE DETERMINED. THESE REORDS SHALL BE SUBMITTED BY NOVEMBER 30TH OF EACH YEAR TO THE WATER RESOURCES REGIONAL OFFICE AT THE ADDRESS LISTED ABOVE.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 02/08/83.

WATER RIGHT OWNERSHIP UPDATE RECEIVED 05/24/00.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 06/15/92.

THE APPROPRIATOR SHALL MAINTAIN CURRENT ELECTRICAL INFORMATION SO AVERAGE SYSTEM DISCHARGE AND PUMP MOTOR POWER CONSUMPTION MAY BE CALCULATED. A RECORD OF ANY SYSTEM CHANGES ALONG WITH WRITTEN RECORDS OF THE DIVERSION SCHEDULE SHALL ALSO BE MAINTAINED. ON A FORM PROVIDED BY THE DEPARTMENT, THE APPROPRIATOR SHALL OBTAIN YEARLY ELECTRICAL CONSUMPTION RECORDS AND FROM THOSE RECORDS CALCULATE THE VOLUME OF WATER DIVERTED. RECORDS SHALL BE SUBMITTED BY NOVEMBER 30 OF EACH YEAR AND UPON REQUEST AT OTHER TIMES DURING THE YEAR. FAILURE TO SUBMIT REPORTS MAY BE CAUSE FOR REVOCATION OF A PERMIT OR CHANGE. THE RECORDS MUST BE SENT TO THE WATER RESOURCES REGIONAL OFFICE.

# **OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 3162 RECEIVED 07/05/2001.

OWNERSHIP UPDATE TYPE 608 # 4341 RECEIVED 08/26/2002.

OWNERSHIP UPDATE TYPE 608 # 16545 RECEIVED 09/09/2004.

OWNERSHIP UPDATE TYPE 608 # 23154 RECEIVED 06/30/2005.

OWNERSHIP UPDATE TYPE DOR # 92368 RECEIVED 07/20/2010. OWNERSHIP UPDATE TYPE DOR # 108614 RECEIVED 02/08/2013.