#### STATE OF MONTANA

#### DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

Water Right Number: 76N 106830-00 EXEMPT NOTICE

Version: 1 -- ORIGINAL RIGHT

Version Status: ACTIVE

**Owners:** DANIEL W WHITTENBURG

PO BOX 7

THOMPSON FALLS, MT 59873 MARGARET A WHITTENBURG

PO BOX 7

THOMPSON FALLS, MT 59873

**Priority Date: DECEMBER 31, 1956** 

Enforceable Priority Date: DECEMBER 31, 1956

FOR DATA BASE CONVERSION PURPOSES A DAY OR MONTH AND DAY HAVE BEEN

ADDED TO THE PRIORITY DATE.

THE PRIORITY DATE IS INCOMPLETE. NO DAY/MONTH DATE HAS BEEN IDENTIFIED.

Purpose (use): LAWN AND GARDEN

**DOMESTIC** 

**Maximum Flow Rate:** 30.00 GPM **Maximum Volume:** 3.50 AC-FT

**Maximum Acres:** 1.00

Source Name: **GROUNDWATER GROUNDWATER Source Type:** 

Point of Diversion and Means of Diversion:

ID **Govt Lot** Qtr Sec Sec Twp Rge County **SANDERS SWNE** 

Period of Diversion: APRIL 1 TO OCTOBER 1

**Diversion Means: WELL** 

LAWN AND GARDEN Purpose (Use):

> Volume: 2 50 AC-FT

**Period of Use:** APRIL 1 to OCTOBER 1

Place of Use:

Twp <u>Rge</u> ID **Govt Lot Qtr Sec** County Acres Sec 30W **SANDERS** 1 1.00 W2NE 26 22N

Total: 1.00

**DOMESTIC** Purpose (Use):

Households:

1.00 AC-FT Volume:

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

ID Qtr Sec Rge **Govt Lot** <u>Sec</u> Twp **County** Acres

26 22N 30W **SANDERS** W2NF

35-3217-26-1-01-01-0000 - Y Geocodes/Valid:

### Remarks:

#### **EXEMPT NOTICE INFORMATION**

A PERSON EXEMPT FROM FILING IN THE ADJUDICATION PURSUANT TO § 85-2-222, MCA, AND WHO FILED A FORM 627 (NOTICE) WITH THE DNRC WAS THEREAFTER ABLE TO RECEIVE NOTIFICATION FROM THE DNRC OF PERMIT APPLICATIONS, CHANGE AUTHORIZATIONS, OR RESERVATIONS THAT MIGHT AFFECT THE OWNER'S EXEMPT OR OTHER WATER RIGHT(S). FILING OF THE NOTICE AND ACCEPTANCE BY THE DNRC DID NOT CONSTITUTE THE ESTABLISHMENT OF OR CONFIRM THE EXISTENCE OF A VALID EXISTING WATER RIGHT.

### **OWNERSHIP UPDATE RECEIVED**

## Remarks:

OWNERSHIP UPDATE TYPE 608 # 6244 RECEIVED 05/02/2002.