

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 76N 106911-00 PROVISIONAL PERMIT
Version: 1 -- ORIGINAL RIGHT
Version Status: ACTIVE

Owners: WOODSIDE PARK COUNTY WATER/SEWER DIST
PO BOX 1893
THOMPSON FALLS, MT 59873

Priority Date: APRIL 14, 1999 at 01:55 P.M.
Enforceable Priority Date: APRIL 14, 1999 at 01:55 P.M.

Purpose (use): MULTIPLE DOMESTIC
Maximum Flow Rate: 90.00 GPM
Maximum Volume: 142.00 AC-FT
Maximum Acres: 40.00
Source Name: GROUNDWATER
Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	12	SESWSW	17	21N	29W	SANDERS

Period of Diversion: JANUARY 1 TO DECEMBER 31
Diversion Means: WELL
Well Depth: 129.00 FEET
Static Water Level: 95.00 FEET
Casing Diameter: 6.00 INCHES
Pump Size: 7.50 HP

2	12	SESWSW	17	21N	29W	SANDERS
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Period of Diversion: JANUARY 1 TO DECEMBER 31
Diversion Means: WELL
Well Depth: 131.00 FEET
Static Water Level: 96.00 FEET
Casing Diameter: 6.00 INCHES
Pump Size: 5.00 HP

Purpose (Use): MULTIPLE DOMESTIC
Households: 52
Volume: 142.00 AC-FT
Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	40.00	12	SESWSW	17	21N	29W	SANDERS
Total:	40.00						

Remarks:

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE ASSOCIATED WHICH MEANS THE RIGHTS SHARE THE SAME PLACE OF USE.

16410-00 106911-00

Remarks:

ASSOCIATED RIGHT

THIS PERMIT ASSOCIATED TO WATER RIGHT NO. 76N-C016410. THEY HAVE OVERLAPPING PLACES OF USE. THE COMBINED APPROPRIATION SHALL NOT EXCEED 120 GPM UP TO 152 ACRE-FEET PER YEAR.

WATER MEASUREMENT-INLINE FLOW METER REQUIRED

THE APPROPRIATOR SHALL INSTALL A DEPARTMENT APPROVED IN-LINE FLOW METER AT A POINT IN THE DELIVERY LINE APPROVED BY THE DEPARTMENT TO RECORD THE FLOW RATE AND VOLUME OF WATER DIVERTED. WATER MUST NOT BE DIVERTED UNTIL THE REQUIRED MEASURING DEVICE IS IN PLACE AND OPERATING. ON A FORM PROVIDED BY THE DEPARTMENT, THE APPROPRIATOR SHALL KEEP YEARLY WRITTEN RECORDS OF THE FLOW RATE AND VOLUME MEASUREMENTS AND SHALL SUBMIT THE RECORDS BY NOVEMBER 30 OF EACH YEAR AND UPON REQUEST AT OTHER TIMES DURING THE YEAR. FAILURE TO SUBMIT REPORTS MAY BE CAUSE FOR REVOCATION OR MODIFICATION OF A PERMIT OR CHANGE. THE RECORDS MUST BE SENT TO THE WATER RESOURCES REGIONAL OFFICE. CONTACT THE REGIONAL OFFICE FOR THE CURRENT ADDRESS. THE APPROPRIATOR SHALL MAINTAIN THE MEASURING DEVICE SO IT ALWAYS OPERATES PROPERLY AND MEASURES FLOW RATE ACCURATELY. KALISPELL - PH: 406-752-2288 FAX: 406-752-2843

WATER MEASUREMENT - ANNUAL DATA

MEASUREMENT DATA: 2000 00000.00 GPM 00011.97 AC-FT

PROGRESS REPORT REQUIRED

THE APPROPRIATOR SHALL SUBMIT A PROGRESS REPORT OF THE WORK COMPLETED UNDER THIS RIGHT BY NOVEMBER 30TH OF EACH YEAR UNTIL COMPLETION OF THE PROJECT. THE RECORDS MUST BE SUBMITTED TO THE WATER RESOURCES REGIONAL OFFICE. CONTACT THE REGIONAL OFFICE LISTED BELOW TO OBTAIN THEIR CURRENT ADDRESS. KALISPELL - PH: 406-752-2288 FAX: 406-752-2843