STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 41H 107533-00 PROVISIONAL PERMIT

Version: 1 -- ORIGINAL RIGHT

Version Status: ACTIVE

Owners: MYSTIC HEIGHTS HOMEOWNERS ASSN #1

PO BOX 10181

BOZEMAN, MT 59719

Priority Date: MAY 27, 1999 at 12:20 P.M.

Enforceable Priority Date: MAY 27, 1999 at 12:20 P.M.

Purpose (use): LAWN AND GARDEN

MULTIPLE DOMESTIC

Maximum Flow Rate: 244.00 GPM
Maximum Volume: 94.00 AC-FT

Maximum Acres: 22.00

Source Name: GROUNDWATER
Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

<u>ID</u> <u>Govt Lot</u> <u>Qtr Sec</u> <u>Sec</u> <u>Twp</u> <u>Rge</u> <u>County</u> 1 NENENE 12 3S 5E GALLATIN

Period of Diversion: MAY 1 TO OCTOBER 1

Diversion Means: WELL

Well Depth: 200.00 FEET Static Water Level: 188.00 FEET Casing Diameter: 8.63 INCHES Pump Size: 5.00 HP

2 NWSENE 12 3S 5E GALLATIN

Period of Diversion: MAY 1 TO OCTOBER 1

Diversion Means: WELL

Well Depth: 240.00 FEET Static Water Level: 144.00 FEET Casing Diameter: 8.63 INCHES Pump Size: 7.50 HP

3 SWNENE 12 3S 5E GALLATIN

Period of Diversion: MAY 1 TO OCTOBER 1

Diversion Means: WELL

Well Depth: 220.00 FEET Static Water Level: 123.00 FEET Casing Diameter: 8.63 INCHES Pump Size: 5.00 HP

4 NWNENE 12 3S 5E GALLATIN

Period of Diversion: MAY 1 TO OCTOBER 1

Diversion Means: WELL

Well Depth: 250.00 FEET Static Water Level: 103.00 FEET Casing Diameter: 6.63 INCHES Pump Size: 20.00 HP

Purpose (Use): LAWN AND GARDEN

Irrigation Type: SPRINKLER **Volume:** 55.00 AC-FT

Period of Use: MAY 1 to OCTOBER 1

Place of Use:

Total: 22.00

Purpose (Use): MULTIPLE DOMESTIC

Households: 39

Volume: 39.00 AC-FT

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

IDAcresGovt LotQtr SecSecTwpRgeCounty1E2NE123S5EGALLATIN

Remarks:

WATER MEASUREMENT-ESTIMATION TECHNIQUE

THE APPROPRIATOR SHALL USE A DEPARTMENT APPROVED WATER USE ESTIMATION TECHNIQUE TO ALLOW THE FLOW RATE AND VOLUME OF WATER DIVERTED TO BE RECORDED. THE APPROPRIATOR SHALL KEEP WRITTEN MONTHLY RECORDS OF THE FLOW RATE AND VOLUME OF ALL WATER USED INCLUDING THE PERIOD OF TIME, AND SHALL SUBMIT THE RECORDS BY NOVEMBER 30 OF EACH YEAR AND UPON REQUEST AT OTHER TIMES DURING THE YEAR. FAILURE TO SUBMIT REPORTS MAY BE CAUSE FOR REVOCATION OR MODIFICATION OF A PERMIT OR CHANGE. THE RECORDS MUST BE SENT TO THE WATER RESOURCES REGIONAL OFFICE. CONTACT THE REGIONAL OFFICE FOR THE CURRENT ADDRESS. BOZEMAN - PH: 406-586-3136 FAX: 406-587-9726

PROGRESS REPORT REQUIRED

THE APPROPRIATOR SHALL SUBMIT A PROGRESS REPORT OF THE WORK COMPLETED UNDER THIS RIGHT BY NOVEMBER 30TH OF EACH YEAR UNTIL COMPLETION OF THE PROJECT. THE RECORDS MUST BE SUBMITTED TO THE WATER RESOURCES REGIONAL OFFICE. CONTACT THE REGIONAL OFFICE LISTED BELOW TO OBTAIN THEIR CURRENT ADDRESS. BOZEMAN - PH: 406-586-3136 FAX: 406-587-9726