STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

| Water Right Number: | | 76H 107685-00 PROVISIONAL PERMIT | | | | | | | |
|---|--|--|----------------------|-----------------|------------------|-----------------------------|--------------------------|--|--|
| | | Version: 1 ORIGINAL RIGHT | | | | | | | |
| Owners: | | Version Status: ACTIVE | | | | | | | |
| | | HINCKLEY, BRETT A & SARAH A HINCKLEY RAVALLI PROPE 6190 VISTA OCCHIO RENO, NV 89519-7970 | | | | | | | |
| Priority Date: | iority Date: MAY 6, 1999 at 10:19 A.M. | | | | | | | | |
| Enforceable Priority Date: MAY 6, 1999 at 10:19 A.M. | | | | | | | | | |
| Purpose (use): | | IRRIGATION | | | | | | | |
| Maximum Flow | Rate: | 200.00 GPM | | | | | | | |
| Maximum Volur | ne: | 39.60 AC-FT | | | | | | | |
| Maximum Acres: | | 25.55 | | | | | | | |
| Source Name: | | GROUNDWATER | | | | | | | |
| Source Ty | pe: | GROUNDWATER | | | | | | | |
| Point of Diversion and Means of Diversion: | | | | | | | | | |
| <u>ID</u> 1 | | <u>Govt Lot</u> 4 | <u>Qtr Sec</u> NW | <u>Sec</u> 6 | <u>Тwp</u> 2N | <u>Rge</u> 20W | <u>County</u> RAVALLI | | |
| Period of Diversion: APRIL 15 TO OCTOBER 15 Flow Rate: 200.00 GPM | | | | | | | | | |
| Diversion Means: | | WELL | | | | | | | |
| Well Depth: Casing Diameter: | | 20.00 FEET 36.00 INCHES | | | | | | | |
| Pump Size: | | 10.00 HP | | | | | | | |
| Purpose (Use): | | IRRIGATION | | | | | | | |
| Irrigation Type: | | SPRINKLER | | | | | | | |
| Volume: | | 39.60 AC-FT | | | | | | | |
| Period of Use: | | APRIL 15 to OCTOBER 15 | | | | | | | |
| Place of Use: | | | | | | | | | |
| <u>ID</u> | | Govt Lot | <u>Qtr Sec</u> | | | | County | | |
| 1 2 | 1.50 2.00 | | NWSWNE SWSWNE | 6 6 | 2N 2N | 20W 20W | RAVALLI RAVALLI | | |
| 3 | 2.00 9.85 | 3 | NW | 6 | 2N 2N | 20W | RAVALLI | | |
| 4 | 12.20 | 4 | NW | 6 | 2N | 20W | RAVALLI | | |
| Total: | 25.55 | | | | | | | | |
| Geocodes/Valid: | | 13-1074-06-4-01-01-0000 - Y 13-1074-06-4-01-02-0000 - Y | | | | | | | |
| | | 13-1074-06-4-01-03-0000 - Y | | | | 13-1074-06-4-01-04-0000 - Y | | | |
| | | 13-1074-06-4-01-11-0000 - Y | | | | 13-1074-06-4-01-20-0000 - Y | | | |

Remarks:

Remarks:

IMPORTANT INFORMATION

A STIPULATION TO RESOLVE OBJECTION HAS BEEN SIGNED BY THE OBJECTOR. THIS STIPULATION IS INCORPORATED INTO AND BY THIS REFERENCE MADE PART OF THIS PERMIT. A COPY OF THE SIGNED STIPULATION IS ATTACHED TO THE PERMIT MAILED TO THE APPLICANT AND TO THE PERMIT ON FILE.

IMPORTANT INFORMATION

THIS DIVERSION IS A GROUNDWATER SUMP LOCATED APPROXIMATELY 400 FEET EAST OF THE EAST BANK OF THE BITTERROOT RIVER.

WATER MEASUREMENT-WATER USE MEASURING DEVICE

THE APPROPRIATOR SHALL INSTALL A DEPARTMENT APPROVED WATER USE MEASURING DEVICE AT A POINT APPROVED BY THE DEPARTMENT. WATER MUST NOT BE DIVERTED UNTIL THE REQUIRED MEASURING DEVICE IS IN PLACE AND OPERATING. ON A FORM PROVIDED BY THE DEPARTMENT, THE APPROPRIATOR SHALL KEEP A WRITTEN MONTHLY RECORD OF THE FLOW RATE AND VOLUME OF ALL WATER DIVERTED, INCLUDING THE PERIOD OF TIME. RECORDS SHALL BE SUBMITTED BY NOVEMBER 30 OF EACH YEAR AND UPON REQUEST AT OTHER TIMES DURING THE YEAR. FAILURE TO SUBMIT REPORTS MAY BE CAUSE FOR REVOCATION OF A PERMIT OR CHANGE. THE RECORDS MUST BE SENT TO THE WATER RESOURCES REGIONAL OFFICE. THE APPROPRIATORS SHALL MAINTAIN THE MEASURING DEVICE SO IT ALWAYS OPERATES PROPERLY AND MEASURES FLOW RATE AND VOLUME ACCURATELY. MISSOULA - PH: 406-721-4284 FAX: 406-542-1496

OBJECTION INFORMATION

99-041

OWNERSHIP UPDATE RECEIVED

OWNERSHIP UPDATE TYPE 608 # 7349 RECEIVED 02/24/2003. OWNERSHIP UPDATE TYPE DOR # 107853 RECEIVED 12/20/2012.