STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 76F 108075-00 STATEMENT OF CLAIM

Version: 2 -- POST DECREE

Version Status: ACTIVE

Owners: JAMES C QUIGLEY

SUNSET RANCH PO BOX 256

AVON, MT 59713-0256

LINDA MS QUIGLEY

PO BOX 256

AVON, MT 59713-0256

Priority Date: OCTOBER 14, 1898

Enforceable Priority Date: OCTOBER 14, 1898

Type of Historical Right: DECREED

Purpose (use): IRRIGATION

Irrigation Type: FLOOD

Maximum Flow Rate: 0.75 CFS

FLOW RATE TO BE MEASURED WHERE THE DITCH FIRST ENTERS THE

OWNER'S LAND.

Maximum Volume: THE TOTAL VOLUME OF THIS WATER RIGHT SHALL NOT EXCEED THE AMOUNT

PUT TO HISTORICAL AND BENEFICIAL USE.

Climatic Area: 5 - LOW

Maximum Acres: 270.00

Source Name: NEVADA CREEK

Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

IDGovt LotQtr SecSecTwpRgeCounty1NENENE3412N9WPOWELL

Period of Diversion: APRIL 15 TO OCTOBER 15

Diversion Means: HEADGATE

2 SWNWNE 34 12N 9W POWELL

Period of Diversion: APRIL 15 TO OCTOBER 15

Diversion Means: HEADGATE

Period of Use: APRIL 15 to OCTOBER 15

Place of Use:

<u>ID</u>	<u>Acres</u>	Govt Lot	Qtr Sec	Sec	Twp	Rge	County
1	65.00		N2NE	33	12N	9W	POWELL
2	10.00		N2NENE	34	12N	9W	POWELL
3	40.00		NWNE	34	12N	9W	POWELL
4	155.00		NW	34	12N	9W	POWELL

Total: 270.00

Geocodes/Valid: 28-2105-33-1-01-01-0000 - Y 28-2105-34-1-01-01-0000 - Y

Remarks:

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE SUPPLEMENTAL WHICH MEANS THE RIGHTS HAVE OVERLAPPING PLACES OF USE. THE RIGHTS CAN BE COMBINED TO IRRIGATE ONLY OVERLAPPING PARCELS. EACH RIGHT IS LIMITED TO THE FLOW RATE AND PLACE OF USE OF THAT INDIVIDUAL RIGHT. THE SUM TOTAL VOLUME OF THESE WATER RIGHTS SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

108071-00 108074-00 108075-00 108076-00

THE FOLLOWING ELEMENTS WERE AMENDED BY THE CLAIMANT ON 07-05-2007: PLACE OF USE, MAXIMUM ACRES.

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

Remarks:

WATER RIGHT OWNERSHIP UPDATE RECEIVED 05/02/1989.