#### STATE OF MONTANA

## DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# **GENERAL ABSTRACT**

Water Right Number: 76F 108080-00 STATEMENT OF CLAIM

Version: 1 -- ORIGINAL RIGHT

**Version Status: ACTIVE** 

Owners: JAMES C QUIGLEY

SUNSET RANCH PO BOX 256

AVON, MT 59713-0256 LINDA MS QUIGLEY

PO BOX 256

AVON, MT 59713-0256

**Priority Date:** MARCH 1, 1882

Enforceable Priority Date: MARCH 1, 1882

Type of Historical Right: DECREED

Purpose (use): IRRIGATION

Irrigation Type: FLOOD
Maximum Flow Rate: 170.54 GPM

Maximum Volume: THE TOTAL VOLUME OF THIS WATER RIGHT SHALL NOT EXCEED THE AMOUNT

PUT TO HISTORICAL AND BENEFICIAL USE.

Climatic Area: 5 - LOW

Maximum Acres: 100.00

Source Name: FINN CREEK

**Source Type:** SURFACE WATER

Point of Diversion and Means of Diversion:

<u>ID</u> <u>Govt Lot</u> <u>Qtr Sec</u> <u>Sec</u> <u>Twp</u> <u>Rge</u> <u>County</u> 1 NESENW 4 11N 9W POWELL

Period of Diversion: APRIL 15 TO OCTOBER 15

**Diversion Means:** HEADGATE **Ditch Name:** DAVIS DITCH

NESENW 4 11N 9W POWELL

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**Diversion Means:** HEADGATE **Ditch Name:** DAVIS DITCH

Period of Use: APRIL 15 to OCTOBER 15

### Place of Use:

<u>ID</u>	<u>Acres</u>	Govt Lot	<b>Qtr Sec</b>	<u>Sec</u>	<b>Twp</b>	Rge	<b>County</b>
1	20.00		NWNE	4	11N	9W	<b>POWELL</b>
2	5.00		E2NENW	4	11N	9W	<b>POWELL</b>
3	25.00		NESE	33	12N	9W	<b>POWELL</b>
4	50.00		S2SE	33	12N	9W	<b>POWELL</b>
Total.	400.00						

**Total:** 100.00

Geocodes/Valid: -- NO VALID GEOCODES --

### Remarks:

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE SUPPLEMENTAL WHICH MEANS THE RIGHTS HAVE OVERLAPPING PLACES OF USE. THE RIGHTS CAN BE COMBINED TO IRRIGATE ONLY OVERLAPPING PARCELS. EACH RIGHT IS LIMITED TO THE FLOW RATE AND PLACE OF USE OF THAT INDIVIDUAL RIGHT. THE SUM TOTAL VOLUME OF THESE WATER RIGHTS SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

108080-00 108081-00 108082-00

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 05/02/89.