STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 76F 108083-00 STATEMENT OF CLAIM

Version: 1 -- ORIGINAL RIGHT

Version Status: ACTIVE

Owners: JAMES C QUIGLEY

SUNSET RANCH PO BOX 256

AVON, MT 59713-0256

LINDA MS QUIGLEY

PO BOX 256

AVON, MT 59713-0256

Priority Date: SEPTEMBER 1, 1886

Enforceable Priority Date: SEPTEMBER 1, 1886

Type of Historical Right: DECREED

Purpose (use): IRRIGATIO

oose (use): IRRIGATION
Irrigation Type: FLOOD

Maximum Flow Rate: 1.88 CFS

Maximum Volume: THE TOTAL VOLUME OF THIS WATER RIGHT SHALL NOT EXCEED THE AMOUNT

PUT TO HISTORICAL AND BENEFICIAL USE.

Climatic Area: 5 - LOW

Maximum Acres: 355.00

Source Name: GALLAGHER CREEK
Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

Period of Diversion: APRIL 15 TO OCTOBER 15

Diversion Means: HEADGATE **Ditch Name:** DAVIS DITCH

2 SWNWNE 5 11N 9W POWELL

Period of Diversion: APRIL 15 TO OCTOBER 15

Diversion Means: HEADGATE **Ditch Name:** DAVIS DITCH

Period of Use: APRIL 15 to OCTOBER 15

Place of Use:

<u>ID</u>	<u>Acres</u>	Govt Lot	Qtr Sec	<u>Sec</u>	<u>Twp</u>	Rge	County
1	95.00		NW	4	11N	9W	POWELL
2	80.00		E2NE	32	12N	9W	POWELL
3	15.00		NESE	32	12N	9W	POWELL
4	10.00		E2SWSE	32	12N	9W	POWELL
5	5.00		SWSENE	33	12N	9W	POWELL
6	10.00		S2SWNE	33	12N	9W	POWELL
7	90.00		NW	33	12N	9W	POWELL
8	5.00		NWNESE	33	12N	9W	POWELL
9	35.00		NWSE	33	12N	9W	POWELL
10	10.00		NWSWSE	33	12N	9W	POWELL
Total:	355.00						

Geocodes/Valid: -- NO VALID GEOCODES --

Remarks:

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THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE SUPPLEMENTAL WHICH MEANS THE RIGHTS HAVE OVERLAPPING PLACES OF USE. THE RIGHTS CAN BE COMBINED TO IRRIGATE ONLY OVERLAPPING PARCELS. EACH RIGHT IS LIMITED TO THE FLOW RATE AND PLACE OF USE OF THAT INDIVIDUAL RIGHT. THE SUM TOTAL VOLUME OF THESE WATER RIGHTS SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

108072-00 108073-00 108083-00

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 05/02/89.