

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 41H 108908-00 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:**  
CHARLES M GRAY  
263 PAINTED HILLS RD  
BOZEMAN, MT 59715  
  
NANCY K OSTILIE  
263 PAINTED HILLS RD  
BOZEMAN, MT 59715

**Priority Date:** AUGUST 27, 1999 at 11:55 A.M.  
**Enforceable Priority Date:** AUGUST 27, 1999 at 11:55 A.M.

**Purpose (use):** DOMESTIC  
LAWN AND GARDEN

**Maximum Flow Rate:** 20.00 GPM

**Maximum Volume:** 4.13 AC-FT

**Maximum Acres:** 1.25

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWNWSE	20	2S	6E	GALLATIN

**Period of Diversion:** JANUARY 1 TO DECEMBER 31  
**Diversion Means:** WELL  
**Subdivision:** PAINTED HILLS SUB 3/4 TRACT/LOT: 54  
**Well Depth:** 220.00 FEET  
**Static Water Level:** 128.00 FEET  
**Casing Diameter:** 6.63 INCHES  
**Pump Size:** 1.50 HP

**Purpose (Use):** DOMESTIC  
**Households:** 1  
**Volume:** 1.00 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWNWSE	20	2S	6E	GALLATIN
	<b>Subdivision:</b> PAINTED HILLS SUB 3/4 TRACT/LOT 54						

**Purpose (Use):** LAWN AND GARDEN  
**Volume:** 3.13 AC-FT  
**Period of Use:** APRIL 15 to OCTOBER 15

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	1.25		NWNWSE	20	2S	5E	GALLATIN
	<b>Subdivision:</b> PAINTED HILLS SUB 3/4 TRACT/LOT 54						

**Total:** 1.25

**Geocodes/Valid:** 06-0799-20-4-50-01-0000 - Y

**Remarks:**

**Remarks:**

**REISSUED RIGHT**

THE RIGHT ISSUED ON 10/27/1999 WAS REISSUED. THE RIGHT WAS REISSUED BECAUSE THE LEGAL LAND DESCRIPTION WAS MODIFIED BASED ON DOR OWNERSHIP RESEARCH.

**OWNERSHIP UPDATE RECEIVED**

WATER RIGHT OWNERSHIP UPDATE RECEIVED 06/26/00.