#### STATE OF MONTANA

## DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# **GENERAL ABSTRACT**

Water Right Number: 41H 110168-00 PROVISIONAL PERMIT

Version: 2 -- CHANGE AUTHORIZATION

**Version Status: ACTIVE** 

Owners: UTILITY SOLUTIONS LLC

**%BARBARA CAMPBELL** 

PO BOX 10098

BOZEMAN, MT 59719-0098

Priority Date: JANUARY 25, 2000 at 03:55 P.M.

Enforceable Priority Date: JANUARY 25, 2000 at 03:55 P.M.

Purpose (use): MUNICIPAL
Maximum Flow Rate: 525.00 GPM
Maximum Volume: 404.00 AC-FT

Maximum Acres: 188.39

Source Name: GROUNDWATER
Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

<u>ID</u> <u>Govt Lot</u> <u>Qtr Sec</u> <u>Sec</u> <u>Twp</u> <u>Rge</u> <u>County</u> 1 SENWNE 26 2S 4E GALLATIN

Period of Diversion: JANUARY 1 TO DECEMBER 31

**Diversion Means: WELL** 

Well Depth: 100.00 FEET Pump Size: 7.50 HP

2 SENWNE 26 2S 4E GALLATIN

Period of Diversion: JANUARY 1 TO DECEMBER 31

Diversion Means: WELL

Well Depth: 100.00 FEET Pump Size: 7.50 HP

3 SWNENE 26 2S 4E GALLATIN

Period of Diversion: JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL **Well Depth:** 100.00 FEET **Pump Size:** 7.50 HP

**Purpose** (Use): MUNICIPAL **Volume:** 404.00 AC-FT

Period of Use: JANUARY 1 to DECEMBER 31

292 ACRE-FEET OF THE TOTAL VOLUME IS LIMITED TO A PERIOD OF USE OF

MAY 1 TO OCTOBER 15.

Place of Use:

<u>ID</u>	<u>Acres</u>	Govt Lot	Qtr Sec	<u>Sec</u>	<b>Twp</b>	Rge	<b>County</b>
1	23.93		E2	23	2S	4E	GALLATIN
2	78.09		W2	24	2S	4E	GALLATIN
3	34.14		N2NW	25	2S	4E	GALLATIN
4	27.11		NENE	26	2S	4E	GALLATIN
5	25.12		SWSW	13	2S	4E	GALLATIN
TI-4-1.	400.00						

**Total:** 188.39

Geocodes/Valid: -- NO VALID GEOCODES --

Remarks:

#### Remarks:

## **IMPORTANT INFORMATION**

337 FAMILIES. COMMERCIAL USE IS RETAIL AND OFFICE SPACE.

## WATER MEASUREMENT-INLINE FLOW METER REQUIRED

THE APPROPRIATOR SHALL INSTALL A DEPARTMENT APPROVED IN-LINE FLOW METER AT A POINT IN THE DELIVERY LINE APPROVED BY THE DEPARTMENT. WATER MUST NOT BE DIVERTED UNTIL THE REQUIRED MEASURING DEVICE IS IN PLACE AND OPERATING. ON A FORM PROVIDED BY THE DEPARTMENT, THE APPROPRIATOR SHALL KEEP A WRITTEN MONTHLY RECORD OF THE FLOW RATE AND VOLUME OF ALL WATER DIVERTED, INCLUDING THE PERIOD OF TIME. RECORDS SHALL BE SUBMITTED BY NOVEMBER 30 OF EACH YEAR AND UPON REQUEST AT OTHER TIMES DURING THE YEAR. FAILURE TO SUBMIT REPORTS MAY BE CAUSE FOR REVOCATION OF A PERMIT OR CHANGE. THE RECORDS MUST BE SENT TO THE WATER RESOURCES REGIONAL OFFICE. THE APPROPRIATOR SHALL MAINTAIN THE MEASURING DEVICE SO IT ALWAYS OPERATES PROPERLY AND MEASURES FLOW RATE AND VOLUME ACCURATELY. BOZEMAN - PH: 406-586-3136 FAX: 406-587-9726

## **OWNERSHIP UPDATE RECEIVED**

WATER RIGHT OWNERSHIP UPDATE RECEIVED 07/10/00.

## **OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 10719 RECEIVED 09/30/2003.