

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76F 110716-00 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT

**Version Status:** ACTIVE

**Owners:** MONTANA, STATE OF BOARD OF LAND COMMISSIONERS  
TRUST LAND MANAGEMENT DIVISION  
PO BOX 201601  
HELENA, MT 59620-1601

**Priority Date:** FEBRUARY 23, 2000 at 02:34 P.M.

**Enforceable Priority Date:** FEBRUARY 23, 2000 at 02:34 P.M.

**Purpose (use):** DOMESTIC

**Maximum Flow Rate:** 4.00 GPM

**Maximum Volume:** 1.63 AC-FT

**Source Name:** GROUNDWATER

**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |                 | NENENE         | 4          | 16N        | 15W        | MISSOULA      |

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL  
LOT 1

**Purpose (Use):** DOMESTIC

**Households:** 1

**Volume:** 1.63 AC-FT

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |              |                 | NENENE         | 4          | 16N        | 15W        | MISSOULA      |

LOT 1