

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 41G 113172-00 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** GREGG LIENEMANN  
PO BOX 255  
BUTTE, MT 59701-0255  
SANDRA LIENEMANN  
PO BOX 255  
BUTTE, MT 59701-0255

**Priority Date:** JULY 19, 2000 at 10:34 A.M.  
**Enforceable Priority Date:** JULY 19, 2000 at 10:34 A.M.

**Purpose (use):** DOMESTIC

**Maximum Flow Rate:** 8.00 GPM

**Maximum Volume:** 1.63 AC-FT

**Source Name:** GROUNDWATER

**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWNE	3	1N	6W	JEFFERSON

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Subdivision:** PIPESTONE ONE TRACT/LOT: PS2

**Well Depth:** 340.00 FEET

**Static Water Level:** 260.00 FEET

**Casing Diameter:** 6.63 INCHES

**Pump Size:** 1.50 HP

GOVERNMENT LOT 2 LOCATED AT 45 WHISKEY GULCH, WHITEHALL, MT  
CERTIFICATE OF SURVEY 139926

**Purpose (Use):** DOMESTIC

**Households:** 1

**Volume:** 1.63 AC-FT

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWNE	3	1N	6W	JEFFERSON

**Subdivision:** PIPESTONE ONE TRACT/LOT PS2

GOVERNMENT LOT 2 LOCATED AT 45 WHISKEY GULCH, WHITEHALL, MT  
CERTIFICATE OF SURVEY 139926

**Geocodes/Valid:** -- NO VALID GEOCODES --