## STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

## **GENERAL ABSTRACT**

| Water Right Number:                         |              | 76F 113231-00 STATEMENT OF CLAIM<br>Version: 1 ORIGINAL RIGHT  |                  |        |                   |            |                         |
|---|--------------|--|------------------|--------|-------------------|------------|-------------------------|
| Owners:                                     |              | Version Status: ACTIVE<br>MONTANA, STATE OF DEPT OF FISH WILDLIFE & PARKS                              |                  |        |                   |            |                         |
|   |              | PO BOX 200701<br>HELENA, MT 59620-0701   |                  |        |                   |            |                         |
| <b>Priority Date:</b>                       |              | NOVEMBER 1, 1885   |                  |        |                   |            |                         |
| Enforceable Priority Date: NOVEMBER 1, 1885 |              |  |                  |        |                   |            |                         |
| Type of Historical Right: USE               |              |  |                  |        |                   |            |                         |
| Purpose (use):                              |              | IRRIGATION   |                  |        |                   |            |                         |
| Irrigation Type:                            |              | FLOOD  |                  |        |                   |            |                         |
| Maximum Flow Rate:                          |              | 5.00 CFS   |                  |        |                   |            |                         |
| Maximum Volur                               | me:          | THE TOTAL VOLUME OF THIS WATER RIGHT SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE. |                  |        |                   |            |                         |
| Climatic Area:                              |              | 5 - LOW  |                  |        |                   |            |                         |
| Maximum Acres:                              |              | 193.30   |                  |        |                   |            |                         |
| Source Name:                                |              | COTTONWOOD CREEK   |                  |        |                   |            |                         |
| Source Type:                                |              | SURFACE WATER  |                  |        |                   |            |                         |
| Point of Diversion and Means of Diversion:  |              |  |                  |        |                   |            |                         |
| <u>ID</u>                                   |              | Govt Lot   | <u>Qtr Sec</u>   | Sec    | Twp               |            | County                  |
| 1   |              |  | SENESW           | 31     | 16N               | 1300       | POWELL                  |
| Period of Diversion: MAY 15 TO SEPTEMBER 1  |              |  |                  |        |                   |            |                         |
| Diversion Means:<br>Ditch Name:             |              | HEADGATE<br>BOYD DITCH   |                  |        |                   |            |                         |
|   |              |  |                  |        |                   |            |                         |
| Period of Use:                              |              | MAY 15 to SEPTEMBER 1  |                  |        |                   |            |                         |
| Place of U                                  | se:          |  |                  |        |                   |            |                         |
| ID  | Acres        | Govt Lot   | <u>Qtr Sec</u>   | Sec 7  | <u>Тwp</u><br>15N | <u>Rge</u> | <u>County</u><br>POWELL |
| 1<br>2                                      | 1.20<br>4.50 |  | SWSENE<br>SESWNE | 7<br>7 | 15N               |            | POWELL                  |
|   | 111.30       |  | SE               | 7      | 15N               | 13W        |                         |
| 4   | 12.10        |  | NWSW             | 8      | 15N               |            | POWELL                  |
| 5   | 64.20        |  | NE               | 18     | 15N               | 13W        | POWELL                  |
| Total:                                      | 193.30       |  |                  |        |                   |            |                         |

## **Remarks:**

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE SUPPLEMENTAL WHICH MEANS THE RIGHTS HAVE OVERLAPPING PLACES OF USE. THE RIGHTS CAN BE COMBINED TO IRRIGATE ONLY OVERLAPPING PARCELS. EACH RIGHT IS LIMITED TO THE FLOW RATE AND PLACE OF USE OF THAT INDIVIDUAL RIGHT. THE SUM TOTAL VOLUME OF THESE WATER RIGHTS SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE. 113231-00 113233-00 124913-00

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.