

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 41H 117151-00 PROVISIONAL PERMIT  
**Version:** 1 -- ORIGINAL RIGHT

**Version Status:** ACTIVE

**Owners:** YELLOWSTONE MOUNTAIN CLUB LLC  
PO BOX 161097  
BIG SKY, MT 59716-1097

**Priority Date:** OCTOBER 3, 2001 at 11:57 A.M.

**Enforceable Priority Date:** OCTOBER 3, 2001 at 11:57 A.M.

**Purpose (use):** MULTIPLE DOMESTIC  
IRRIGATION  
FISHERY  
COMMERCIAL

**Maximum Flow Rate:** 1,200.00 GPM

**Maximum Volume:** 1,485.80 AC-FT

**Source Name:** GROUNDWATER

**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		E2SWNW	7	7S	3E	MADISON

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

2		NESENW	7	7S	3E	MADISON
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**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

3		SESENW	7	7S	3E	MADISON
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**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

4		SWNWNE	7	7S	3E	MADISON
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**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Reservoir:** OFF STREAM

<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
	SENE	18	7S	3E	MADISON

**Depth:** 35.00 FEET

**Surface Area:** 6.32 ACRES

**Current Capacity:** 110.60 ACRE-FEET

**Reservoir:** OFF STREAM

<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
	N2NESE	18	7S	3E	MADISON

**Depth:** 15.00 FEET

**Surface Area:** 2.10 ACRES

**Current Capacity:** 15.80 ACRE-FEET

**Reservoir:** OFF STREAM

<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
	S2NW	7	7S	3E	MADISON

**Depth:** 15.00 FEET

**Surface Area:** 4.00 ACRES

**Current Capacity:** 30.00 ACRE-FEET

**Reservoir:** OFF STREAM

<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
	NWSENE	7	7S	3E	MADISON

**Depth:** 15.00 FEET

**Surface Area:** 2.80 ACRES

**Current Capacity:** 28.00 ACRE-FEET

**Reservoir:** OFF STREAM

<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
	W2W2NE	7	7S	3E	MADISON

**Depth:** 15.00 FEET

**Surface Area:** 1.50 ACRES

**Current Capacity:** 11.20 ACRE-FEET

**Purpose (Use):** MULTIPLE DOMESTIC

**Households:** 864

**Volume:** 864.00 AC-FT

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1				1	7S	2E	MADISON
2				2	7S	2E	MADISON
3				11	7S	2E	MADISON
4				12	7S	2E	MADISON
5				13	7S	2E	MADISON
6				14	7S	2E	MADISON
7				23	7S	2E	MADISON
8				24	7S	2E	MADISON
9				5	7S	3E	MADISON
10				6	7S	3E	MADISON
11				7	7S	3E	MADISON
12				8	7S	3E	MADISON
13				17	7S	3E	MADISON
14				18	7S	3E	MADISON
15				31	6S	3E	MADISON
16			SE	32	6S	3E	MADISON

**Purpose (Use):** IRRIGATION

**Irrigation Type:** SPRINKLER

**Volume:** 170.00 AC-FT

**Period of Use:** JUNE 1 to OCTOBER 15

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	35.00		SE	7	7S	3E	MADISON
2	25.00		SW	8	7S	3E	MADISON
3	20.00		NW	17	7S	3E	MADISON
4	20.00		NE	18	7S	3E	MADISON
<b>Total:</b>	<b>100.00</b>						

**Purpose (Use):** FISHERY

**Volume:** 231.80 AC-FT

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SENE	18	7S	3E	MADISON
2			N2NESE	18	7S	3E	MADISON
3			S2NW	7	7S	3E	MADISON
4			NWSENE	7	7S	3E	MADISON
5			W2W2NE	7	7S	3E	MADISON

**Purpose (Use):** COMMERCIAL

**Purpose Clarification:** SNOWMAKING

**Volume:** 220.00 AC-FT

**Period of Use:** NOVEMBER 1 to MARCH 15

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			W2W2W2	7	7S	3E	MADISON
2			E2	12	7S	2E	MADISON

**Place of Use:**

ID            Acres   Govt Lot            Qtr Sec   Sec   Twp   Rge   County

**Geocodes/Valid:**            25-0337-08-1-01-01-0000 - Y            25-0337-17-2-02-27-0000 - Y

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**Remarks:**

**IMPORTANT INFORMATION**

THIS PERMIT IS ISSUED SUBJECT TO A SEPARATE SETTLEMENT AGREEMENT BETWEEN ALL THE PARTIES.

**WATER MEASUREMENT-INLINE FLOW METER REQUIRED**

THE APPROPRIATOR SHALL INSTALL A DEPARTMENT APPROVED IN-LINE FLOW METER AT A POINT IN THE DELIVERY LINE APPROVED BY THE DEPARTMENT. WATER MUST NOT BE DIVERTED UNTIL THE REQUIRED MEASURING DEVICE IS IN PLACE AND OPERATING. ON A FORM PROVIDED BY THE DEPARTMENT, THE APPROPRIATOR SHALL KEEP A WRITTEN MONTHLY RECORD OF THE FLOW RATE AND VOLUME OF ALL WATER DIVERTED, INCLUDING THE PERIOD OF TIME. RECORDS SHALL BE SUBMITTED BY NOVEMBER 30 OF EACH YEAR AND UPON REQUEST AT OTHER TIMES DURING THE YEAR. FAILURE TO SUBMIT REPORTS MAY BE CAUSE FOR REVOCATION OF A PERMIT OR CHANGE. THE RECORDS MUST BE SENT TO THE WATER RESOURCES REGIONAL OFFICE. THE APPROPRIATOR SHALL MAINTAIN THE MEASURING DEVICE SO IT ALWAYS OPERATES PROPERLY AND MEASURES FLOW RATE AND VOLUME ACCURATELY.

**PROGRESS REPORT REQUIRED**

THE APPROPRIATOR SHALL SUBMIT A PROGRESS REPORT OF THE WORK COMPLETED UNDER THIS RIGHT BY NOVEMBER 30TH OF EACH YEAR UNTIL COMPLETION OF THE PROJECT. THE REPORTS MUST BE SENT TO THE WATER RESOURCES REGIONAL OFFICE.