STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 76F 117733-00 STATEMENT OF CLAIM

Version: 1 -- ORIGINAL RIGHT

Version Status: ACTIVE

Owners: RICHARD L BECK

39185 DIAMOND VALLEY RD

HEMET, CA 92543

Priority Date: AUGUST 30, 1872

Enforceable Priority Date: AUGUST 30, 1872

Type of Historical Right: DECREED

Purpose (use): IRRIGATION

Irrigation Type: FLOOD

Maximum Flow Rate: 1.88 CFS

Maximum Volume: THE TOTAL VOLUME OF THIS WATER RIGHT SHALL NOT EXCEED THE AMOUNT

PUT TO HISTORICAL AND BENEFICIAL USE.

Climatic Area: 5 - LOW

Maximum Acres: 290.00

Source Name: WASHINGTON CREEK
Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

<u>ID</u> <u>Govt Lot</u> <u>Qtr Sec</u> <u>Sec</u> <u>Twp</u> <u>Rge</u> <u>County</u> 1 SENESE 27 12N 9W POWELL

Period of Diversion: APRIL 15 TO OCTOBER 15

Diversion Means: HEADGATE
Ditch Name: BECK DITCH

SUB-IRRIGATION USED AS AN ADDITIONAL MEANS OF DIVERSION.

Period of Use: APRIL 15 to OCTOBER 15

Place of Use:

<u>ID</u>	<u>Acres</u>	Govt Lot	Qtr Sec	<u>Sec</u>	Twp	Rge	County
1	70.00		S2N2	27	12N	9W	POWELL
2	75.00		N2S2	27	12N	9W	POWELL
3	145.00		N2	28	12N	9W	POWELL

Total: 290.00

Geocodes/Valid: -- NO VALID GEOCODES --

Remarks:

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE SUPPLEMENTAL WHICH MEANS THE RIGHTS HAVE OVERLAPPING PLACES OF USE. THE RIGHTS CAN BE COMBINED TO IRRIGATE ONLY OVERLAPPING PARCELS. EACH RIGHT IS LIMITED TO THE FLOW RATE AND PLACE OF USE OF THAT INDIVIDUAL RIGHT. THE SUM TOTAL VOLUME OF THESE WATER RIGHTS SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

117731-00 117732-00 117733-00 120969-00 120970-00 120971-00 120972-00

120973-00 120974-00 120975-00 120976-00

THE FOLLOWING ELEMENTS WERE AMENDED BY THE CLAIMANT ON 03/19/2007: PLACE OF USE, MAX ACRES.

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 09/01/88.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 11/14/95.