

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 411 117770-00 STATEMENT OF CLAIM
Version: 1 -- ORIGINAL RIGHT

Version Status: ACTIVE

Owners: SPEICHER FAMILY TRUST
% STEVEN E & ANNE MARIE SPEICHER, TRUSTEES
399 FLYNN LN
TOWNSEND, MT 59644

DAVIS BAR TRIANGLE T RANCH INC
% WILLIAM L DAVIS
379 FLYNN LN
TOWNSEND, MT 59644-9729

TRANSFER PROCESSED TO ADD NEW OWNERS. THE WATER RIGHT WILL BE SPLIT INTO SEPARATE OWNERSHIPS AFTER FINAL DECREE.

Priority Date: APRIL 30, 1872

Enforceable Priority Date: APRIL 30, 1872

Type of Historical Right: DECREED

Purpose (use): IRRIGATION

Irrigation Type: FLOOD

Maximum Flow Rate: 5.00 CFS

Maximum Volume: THE TOTAL VOLUME OF THIS WATER RIGHT SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

Climatic Area: 3 - MODERATE

Maximum Acres: 280.00

Source Name: DRY CREEK

Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWNWNE	25	6N	2E	BROADWATER

Period of Diversion: APRIL 1 TO NOVEMBER 4

Diversion Means: HEADGATE

Ditch Name: DAVIS DITCH

2		SEWNNE	25	6N	2E	BROADWATER
---	--	--------	----	----	----	------------

Period of Diversion: APRIL 1 TO NOVEMBER 4

Diversion Means: HEADGATE

Ditch Name: WELCH DITCH

DITCH NAME FOR DIVERSION NO. 2 IS: WELCH DITCH

DITCH NAME FOR DIVERSION NO. 01 IS: DAVIS DITCH

Period of Use: APRIL 1 to NOVEMBER 4

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	80.00		N2	26	6N	2E	BROADWATER
2	200.00		S2	35	6N	2E	BROADWATER
Total:	280.00						

Geocodes/Valid: 43-1495-26-1-01-02-0000 - Y 43-1495-26-2-02-02-0000 - Y
43-1495-35-4-01-01-0000 - Y

Remarks:

THE PRIORITY DATE WAS AMENDED BY THE CLAIMANT ON 06/14/90.

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 11/30/90.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 12/21/88.

Remarks:

NOTICE OF WATER RIGHT TRANSFER RECEIVED 03/17/98.