STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE   P.O.BOX 201601   HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:**   76F  118177-00    STATEMENT OF CLAIM

**Version:**   1 -- ORIGINAL RIGHT

**Version Status:** ACTIVE

**Owners:**
STUCKY RANCH LP
PO BOX 277
AVON, MT 59713-0277

**Priority Date:**   JUNE 11, 1898

**Enforceable Priority Date:**   JUNE 11, 1898

**Type of Historical Right:**  DECREED

**Purpose (use):**   IRRIGATION

**Irrigation Type:**   FLOOD

**Maximum Flow Rate:**  1.88 CFS

**Maximum Volume:**   THE TOTAL VOLUME OF THIS WATER RIGHT SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

**Climatic Area:**  5 - LOW

**Maximum Acres:**   80.00

**Source Name:**   NEVADA CREEK

**Source Type:**   SURFACE WATER

**Point of Diversion and Means of Diversion:**

| ID | Govt Lot | Qtr Sec | Sec | Twp | Rge | County |
|----|----------|---------|-----|-----|-----|--------|
| 1  |          | SESWSE  | 26  | 12N | 9W  | POWELL |

**Period of Diversion:** MAY 15 TO SEPTEMBER 15
**Diversion Means:**   HEADGATE
**Ditch Name:**   PERRY DITCH

**Period of Use:**   MAY 15 to SEPTEMBER 15

**Place of Use:**

| ID | Acres | Govt Lot | Qtr Sec | Sec | Twp | Rge | County |
|----|-------|----------|---------|-----|-----|-----|--------|
| 1  | 30.00 |          | E2NW    | 35  | 12N | 9W  | POWELL |
| 2  | 50.00 |          | W2NW    | 35  | 12N | 9W  | POWELL |
| **Total:** | **80.00** | | | | | | |

**Geocodes/Valid:**   28-2105-35-1-01-01-0000 - Y

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**Remarks:**

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE SUPPLEMENTAL WHICH MEANS THE RIGHTS HAVE OVERLAPPING PLACES OF USE. THE RIGHTS CAN BE COMBINED TO IRRIGATE ONLY OVERLAPPING PARCELS. EACH RIGHT IS LIMITED TO THE FLOW RATE AND PLACE OF USE OF THAT INDIVIDUAL RIGHT. THE SUM TOTAL VOLUME OF THESE WATER RIGHTS SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

118167-00     118171-00     118174-00     118177-00

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 01/22/92.

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE DOR # 108208 RECEIVED 12/07/2012.