

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

A version with a more recent operating authority date exists. Contact DNRC for details.

Water Right Number: 41G 118275-00 STATEMENT OF CLAIM
Version: 2 -- CHANGE AUTHORIZATION
Version Status: ACTIVE

THIS AUTHORIZATION IS LIMITED TO THE AMOUNT OF THE HISTORIC USE RECOGNIZED BY THE DEPARTMENT IN THIS PROCEEDING AS SUBJECT TO CHANGE, AND WILL THEREAFTER NOT EXCEED THAT AMOUNT. IF THE HISTORIC USE IS REDUCED UNDER ADJUDICATION PROCEEDINGS PURSUANT TO TITLE 85, CHAPTER 2, PART 2, MCA, THIS AUTHORIZATION WILL BE LIMITED TO A LESSER AMOUNT.

Owners: HIGHLAND VIEW LAND & CATTLE LLC
ONE PARKER LN
MARBLEHEAD, MA 01945-3647

GIDDINGS, JONATHAN R REVOCABLE INTERVIVOS TRUST
JONATHAN R GIDDINGS, TRUSTEE
209 SPINNAKER DR
VERO BEACH, FL 32963-2953

SRI RIVER HOLDINGS LLC
% JAIME WOOD
PO BOX 447
TWIN BRIDGES, MT 59754-0447

TRANSFER PROCESSED TO ADD NEW OWNERS. THE WATER RIGHT WILL BE SPLIT INTO SEPARATE OWNERSHIPS AFTER FINAL DECREE.

Priority Date: SEPTEMBER 25, 1939

Enforceable Priority Date: SEPTEMBER 25, 1939

Purpose (use): IRRIGATION

Irrigation Type: SPRINKLER

Maximum Flow Rate: 7.50 CFS

Maximum Volume: THE TOTAL VOLUME OF THIS WATER RIGHT SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

Climatic Area: 4 - MODERATELY LOW

Maximum Acres: 865.00

Source Name: JEFFERSON RIVER

Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|----------------|------------|------------|------------|---------------|
| 1 | | NWSENW | 3 | 3S | 6W | MADISON |

Period of Diversion: MAY 1 TO OCTOBER 31

Diversion Means: PUMP

| | | | | | | |
|---|--|--------|---|----|----|---------|
| 2 | | NESENW | 3 | 3S | 6W | MADISON |
|---|--|--------|---|----|----|---------|

Period of Diversion: APRIL 1 TO NOVEMBER 30

Diversion Means: PUMP

Period of Use: APRIL 1 to NOVEMBER 30

Place of Use:

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1 | 108.00 | | W2W2 | 2 | 3S | 6W | MADISON |
| 2 | 160.00 | | NE | 3 | 3S | 6W | MADISON |
| 3 | 122.00 | | SW | 3 | 3S | 6W | MADISON |
| 4 | 160.00 | | SE | 3 | 3S | 6W | MADISON |
| 5 | 293.00 | | N2 | 10 | 3S | 6W | MADISON |
| 6 | 16.00 | | W2W2NW | 11 | 3S | 6W | MADISON |
| 7 | 5.00 | | E2SENW | 3 | 3S | 6W | MADISON |
| 8 | 1.00 | | NENENW | 3 | 3S | 6W | MADISON |

Total: 865.00

| | | |
|------------------------|-----------------------------|-----------------------------|
| Geocodes/Valid: | 25-0687-02-1-01-10-0000 - Y | 25-0687-03-2-01-02-0000 - Y |
| | 25-0687-03-3-01-01-0000 - Y | 25-0687-03-3-01-02-0000 - Y |
| | 25-0687-10-1-01-01-0000 - Y | 25-0687-10-2-01-05-0000 - Y |
| | 25-0687-11-2-01-05-0000 - Y | 25-0687-11-3-01-01-0000 - Y |

Remarks:

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE SUPPLEMENTAL WHICH MEANS THE RIGHTS HAVE OVERLAPPING PLACES OF USE. THE RIGHTS CAN BE COMBINED TO IRRIGATE ONLY OVERLAPPING PARCELS. EACH RIGHT IS LIMITED TO THE FLOW RATE AND PLACE OF USE OF THAT INDIVIDUAL RIGHT. THE SUM TOTAL VOLUME OF THESE WATER RIGHTS SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

118274-00 118275-00

AUTHORIZATION TO CHANGE WAS CONVERTED 03/07/2007 AND REFLECTS THE ORIGINAL APPLICATION.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 03/10/92.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 12/14/92.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 09/18/95.

OWNERSHIP UPDATE RECEIVED

OWNERSHIP UPDATE TYPE 608 # 25230 RECEIVED 10/05/2005.

OWNERSHIP UPDATE TYPE 608 # 25893 RECEIVED 11/09/2005.

OWNERSHIP UPDATE TYPE 608 # 47152 RECEIVED 06/19/2007.

OWNERSHIP UPDATE TYPE DOR # 148921 RECEIVED 12/08/2010.