#### STATE OF MONTANA

### DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# **GENERAL ABSTRACT**

Water Right Number: 76N 119834-00 STATEMENT OF CLAIM

**Version:** 1 -- ORIGINAL RIGHT

**Version Status: ACTIVE** 

Owners: GREEN MOUNTAIN WATER USERS ASSN

% BILL NOLEW PO BOX 1643

TROUT CREEK, MT 59874

**Priority Date:** MAY 18, 1939

Enforceable Priority Date: MAY 18, 1939

Type of Historical Right: FILED

**Purpose (use):** IRRIGATION

Irrigation Type: SPRINKLER/FLOOD

Maximum Flow Rate: 50.00 CFS

Maximum Volume: 5,302.00 AC-FT

Climatic Area: 3 - MODERATE

Maximum Acres: 1,070.00

Source Name: SWAMP CREEK

**Source Type:** SURFACE WATER

Point of Diversion and Means of Diversion:

<u>ID</u> <u>Govt Lot</u> <u>Qtr Sec</u> <u>Sec</u> <u>Twp</u> <u>Rge</u> <u>County</u> 1 NENENE 20 25N 31W SANDERS

Period of Diversion: APRIL 1 TO OCTOBER 31

**Diversion Means:** HEADGATE

Period of Use: APRIL 1 to OCTOBER 31

#### Place of Use:

$\overline{\mathbf{ID}}$	<u>Acres</u>	Govt Lot	Qtr Sec	<u>Sec</u>	<u>Twp</u>	Rge	<b>County</b>
1	55.00		SW	25	25N	32W	SANDERS
2	10.00		NW	29	25N	31W	SANDERS
3	35.00		SW	29	25N	31W	SANDERS
4	40.00		NW	30	25N	31W	SANDERS
5	70.00		NE	30	25N	31W	SANDERS
6	55.00		SE	30	25N	31W	SANDERS
7	80.00		NE	31	25N	31W	SANDERS
8	50.00		SE	31	25N	31W	SANDERS
9	90.00		NW	31	25N	31W	SANDERS
10	120.00		NW	32	25N	31W	SANDERS
11	5.00		SW	32	25N	31W	SANDERS
12	115.00		SE	32	25N	31W	SANDERS
13	60.00		NE	32	25N	31W	SANDERS
14	40.00		SW	33	25N	31W	SANDERS
15	50.00		SW	24	25N	32W	SANDERS
16	5.00		SE	25	25N	32W	SANDERS
17	35.00		NE	25	25N	32W	SANDERS
18	155.00		NW	25	25N	32W	SANDERS
Totale	4 070 00						

**Total:** 1,070.00

Geocodes/Valid: -- NO VALID GEOCODES --

### Remarks:

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE ASSOCIATED WHICH MEANS THE RIGHTS SHARE THE SAME PLACE OF USE.

425-00 119834-00 119835-00

THIS WATER RIGHT IS ASSOCIATED WITH WATER RIGHT NO. P000425-00. THEY HAVE OVERLAPPING PLACES OF USE.

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS

March 21, 2017
76N 119834-00
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General Abstract

## Remarks:

ONE.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 05/27/92.