#### STATE OF MONTANA

### DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

Water Right Number: 41H 120409-00 STATEMENT OF CLAIM

Version: 1 -- ORIGINAL RIGHT

**Version Status: ACTIVE** 

Owners: BRADLEY L AYLOR

7734 SPRINGHILL COMMUNITY RD

BELGRADE, MT 59714

MARY AYLOR

7734 SPRINGHILL COMMUNITY RD

BELGRADE, MT 59714

OTT JEFFERY & SHERYL LIVING TRUST

**8 MARIPOSA COURT** 

BELVEDERE TIBURON, CA 94920

TRANSFER PROCESSED TO ADD NEW OWNERS. THE WATER RIGHT WILL BE SPLIT

INTO SEPARATE OWNERSHIPS AFTER FINAL DECREE.

Priority Date: NOVEMBER 13, 1946

Enforceable Priority Date: NOVEMBER 13, 1946

Type of Historical Right: FILED

Purpose (use): IRRIGATION

Irrigation Type: SPRINKLER

Maximum Flow Rate: 1.63 CFS

**Maximum Volume:** 

Climatic Area: 4 - MODERATELY LOW

Maximum Acres: 43.00

Source Name: WASTE & SEEPAGE, UNNAMED TRIBUTARY OF ROSS CREEK

Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

<u>ID</u> <u>Govt Lot</u> <u>Qtr Sec</u> <u>Sec</u> <u>Twp</u> <u>Rge</u> <u>County</u> 1 NWNWSE 17 1N 6E GALLATIN

Period of Diversion: MAY 1 TO OCTOBER 4

**Diversion Means:** PUMP

Period of Use: MAY 1 to OCTOBER 4

Place of Use:

**Govt Lot County** <u>ID</u> **Qtr Sec** <u>Acres</u> <u>Sec</u> <u>Twp</u> <u>Rge</u> 1 17.00 17 1N 6E **GALLATIN** N2SE 2 26.00 17 1N 6E **GALLATIN** S2NF

**Total:** 43.00

Geocodes/Valid: 06-1012-17-1-02-01-0000 - Y 06-1012-17-4-01-90-0000 - Y

### Remarks:

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE SUPPLEMENTAL WHICH MEANS THE RIGHTS HAVE OVERLAPPING PLACES OF USE. THE RIGHTS CAN BE COMBINED TO IRRIGATE ONLY OVERLAPPING PARCELS. EACH RIGHT IS LIMITED TO THE FLOW RATE AND PLACE OF USE OF THAT INDIVIDUAL RIGHT. THE SUM TOTAL VOLUME OF THESE WATER RIGHTS SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

120407-00 120408-00 120409-00

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 11/08/89.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 08/03/92.

## **OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 11235 RECEIVED 10/31/2003. OWNERSHIP UPDATE TYPE DOR # 125046 RECEIVED 09/15/2014.