

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 43B 122547-00 STATEMENT OF CLAIM
Version: 2 -- CHANGE AUTHORIZATION
Version Status: ACTIVE

THIS AUTHORIZATION IS LIMITED TO THE AMOUNT OF THE HISTORIC USE RECOGNIZED BY THE DEPARTMENT IN THIS PROCEEDING AS SUBJECT TO CHANGE, AND WILL THEREAFTER NOT EXCEED THAT AMOUNT. IF THE HISTORIC USE IS REDUCED UNDER ADJUDICATION PROCEEDINGS PURSUANT TO TITLE 85, CHAPTER 2, PART 2, MCA, THIS AUTHORIZATION WILL BE LIMITED TO A LESSER AMOUNT.

Owners: USA (DEPT OF AGRICULTURE FOREST SERVICE)
PO BOX 7669
MISSOULA, MT 59807-7669

Priority Date: APRIL 1, 1898
Enforceable Priority Date: APRIL 1, 1898

Purpose (use): FISHERY
Maximum Flow Rate: 0.38 CFS

Maximum Volume:
Climatic Area: 5 - LOW

Source Name: SPRING CREEK
Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		N2	13	8S	7E	PARK

Period of Diversion: MAY 1 TO OCTOBER 15
Diversion Means: INSTREAM

Period of Use: MAY 1 to OCTOBER 15

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			N2	13	8S	7E	PARK

Remarks:

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE SUPPLEMENTAL WHICH MEANS THE RIGHTS HAVE OVERLAPPING PLACES OF USE. THE RIGHTS CAN BE COMBINED TO IRRIGATE ONLY OVERLAPPING PARCELS. EACH RIGHT IS LIMITED TO THE FLOW RATE AND PLACE OF USE OF THAT INDIVIDUAL RIGHT. THE SUM TOTAL VOLUME OF THESE WATER RIGHTS SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

122539-00 122540-00 122542-00 122543-00 122544-00 122546-00 122547-00
122548-00

LEASE APPLICATION TO CHANGE THE POINT OF DIVERSION, PLACE & PURPOSE OF USE RECEIVED 11/10/93 SEE 43B-V(W)122539-00 BY FISH, WILDLIFE & PARKS

NOTICE OF WATER RIGHT TRANSFER RECEIVED 02/28/90.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 12/04/89.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 10/10/84.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 10/14/86.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 01/08/87.