March 21, 2017 Page 1 of 2 41H 122672-00 General Abstract

#### STATE OF MONTANA

### DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# **GENERAL ABSTRACT**

A version with a more recent operating authority date exists. Contact DNRC for details.

Water Right Number: 41H 122672-00 STATEMENT OF CLAIM

Version: 2 -- CHANGE AUTHORIZATION

**Version Status: ACTIVE** 

THIS AUTHORIZATION IS LIMITED TO THE AMOUNT OF THE HISTORIC USE RECOGNIZED BY THE DEPARTMENT IN THIS PROCEEDING AS SUBJECT TO CHANGE, AND WILL THEREAFTER NOT EXCEED THAT AMOUNT. IF THE HISTORIC USE IS REDUCED UNDER ADJUDICATION PROCEEDINGS PURSUANT TO TITLE 85, CHAPTER 2, PART 2, MCA, THIS AUTHORIZATION WILL BE LIMITED TO A LESSER

AMOUNT.

Owners: REINIG RANCH & REESE CREEK TREE FARM LLC

PO BOX 410

LOS ALAMOS, NM 87544-0410

**CORWIN B DORMIRE** 

PO BOX 6

BELGRADE, MT 59714-0006

KORNELIA M DORMIRE

PO BOX 6

BELGRADE, MT 59714-0006

Priority Date: JUNE 1, 1864

**Enforceable Priority Date:** JUNE 1, 1864

Purpose (use): IRRIGATION

FISH AND WILDLIFE

Irrigation Type: SPRINKLER/FLOOD

Maximum Flow Rate: 3.25 CFS

Maximum Volume: 390.00 AC-FT

Climatic Area: 4 - MODERATELY LOW

Maximum Acres: 106.60

Source Name: REESE CREEK

**Source Type:** SURFACE WATER

Point of Diversion and Means of Diversion:

IDGovt LotQtr SecSecTwpRgeCounty1SWSENW91N5EGALLATIN

Period of Diversion: MAY 1 TO DECEMBER 4

**Diversion Means:** HEADGATE

**Reservoir:** OFF STREAM

**Current Capacity:** 11.25 ACRE-FEET

Period of Use: MAY 1 to DECEMBER 24

MAY 1 to DECEMBER 4

Purpose (Use): IRRIGATION

Period of Use: MAY 1 to DECEMBER 4

Place of Use:

| <u>ID</u> | <b>Acres</b> | Govt Lot | <b>Qtr Sec</b> | <b>Sec</b> | <b>Twp</b> | Rge | County   |
|-----------|--------------|----------|----------------|------------|------------|-----|----------|
| 1         | 20.00        |          | SWNW           | 8          | 1N         | 5E  | GALLATIN |
| 2         | 43.40        |          | N2SW           | 8          | 1N         | 5E  | GALLATIN |
| 3         | 33.20        |          | S2SE           | 7          | 1N         | 5E  | GALLATIN |
| 4         | 10.00        |          | N2SWSW         | 8          | 1N         | 5E  | GALLATIN |
| Total:    | 106.60       |          |                |            |            |     |          |

Purpose (Use): FISH AND WILDLIFE

Period of Use: MAY 1 to DECEMBER 24

## Place of Use:

| <u>ID</u> | <u>Acres</u> | Govt Lot | <b>Qtr Sec</b> | <b>Sec</b> | <b>Twp</b> | Rge | <b>County</b> |
|-----------|--------------|----------|----------------|------------|------------|-----|---------------|
| 1         |              |          | SWSWSE         | 7          | 1N         | 5E  | GALLATIN      |

Geocodes/Valid: 06-1011-07-4-01-01-0000 - Y 06-1011-08-2-01-01-0000 - Y

06-1011-08-3-04-01-0000 - Y

### **Remarks:**

THIS AUTHORIZATION AND AUTHORIZATION NO. 41H-G(P)089714 ARE FOR THE SAME POND.

### **OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE DOR # 101173 RECEIVED 10/27/2008.