

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 76F 7778-00 STATEMENT OF CLAIM
Version: 2 -- POST DECREE
Version Status: ACTIVE

Owners: YOUDERIAN FAMILY LLC
% BECKY THURMAN
PO BOX 535
LINCOLN, MT 59639-0535

Priority Date: JULY 1, 1887

Enforceable Priority Date: JULY 1, 1887

Type of Historical Right: DECREED

Purpose (use): IRRIGATION
Irrigation Type: FLOOD

Maximum Flow Rate: 5.00 CFS

Maximum Volume: THE TOTAL VOLUME OF THIS WATER RIGHT SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

Climatic Area: 5 - LOW

Maximum Acres: 140.00

Source Name: STONEWALL CREEK
Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWNENW	2	14N	9W	LEWIS AND CLARK

Period of Diversion: APRIL 10 TO SEPTEMBER 9

Diversion Means: HEADGATE

Ditch Name: DENTON DITCH

2		NESWNE	34	15N	9W	LEWIS AND CLARK
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Period of Diversion: APRIL 10 TO SEPTEMBER 9

Diversion Means: HEADGATE

Ditch Name: PATTERSON DITCH

Period of Use: APRIL 10 to SEPTEMBER 9

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	140.00		W2	2	14N	9W	LEWIS AND CLARK

Total: 140.00

Geocodes/Valid: 05-2336-02-2-01-01-0000 - Y 05-2336-02-2-01-03-0000 - Y

Remarks:

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE SUPPLEMENTAL WHICH MEANS THE RIGHTS HAVE OVERLAPPING PLACES OF USE. THE RIGHTS CAN BE COMBINED TO IRRIGATE ONLY OVERLAPPING PARCELS. EACH RIGHT IS LIMITED TO THE FLOW RATE AND PLACE OF USE OF THAT INDIVIDUAL RIGHT. THE SUM TOTAL VOLUME OF THESE WATER RIGHTS SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

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THE MAXIMUM ACRES IRRIGATED WAS AMENDED BY THE CLAIMANT ON 02/06/2007.

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

OWNERSHIP UPDATE RECEIVED

OWNERSHIP UPDATE TYPE 608 # 12905 RECEIVED 02/24/2004.