STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

| Water Right Number: | 40R 125330-00 S [°] Version: 1 ORIG | | | AIM | | |
|--|---|--|-------------------|-------------------|---------------------------|--|
| | Version Status: ACTIVE | | | | | |
| Owners: | BLAIR D CAMPBELL 49 WOLF CREEK RD REDSTONE, MT 59257 | | | | | |
| | RONALD R CAMPBELL 21 8TH AVE SE CUT BANK, MT 59427 | | | | | |
| | ALLAN CAMPBELL 5200 LAKESHORE LN LOT #19 DENTON, TX 76208 | | | | | |
| | CHRIS CAMPBELL 1324 S 259TH ST DES MOINES, WA 98198 | | | | | |
| | JEAN CAMPBELL PO BOX 15 REDSTONE, MT 59257 | | | | | |
| Priority Date: | DECEMBER 31, 1910 | | | | | |
| Enforceable Priority Date: DECEMBER 31, 1910 | | | | | | |
| Type of Historical Right: | Type of Historical Right: USE | | | | | |
| Purpose (use): | STOCK | | | | | |
| Maximum Flow Rate: | A SPECIFIC FLOW RATE HAS NOT BEEN DECREED BECAUSE THIS USE CONSISTS OF STOCK DRINKING DIRECTLY FROM THE SOURCE, OR FROM A DITCH SYSTEM. THE FLOW RATE IS LIMITED TO THE MINIMUM AMOUNT HISTORICALLY NECESSARY TO SUSTAIN THIS PURPOSE. | | | | | |
| Maximum Volume: | THIS RIGHT INCLUDES THE AMOUNT OF WATER CONSUMPTIVELY USED FOR STOCK WATERING PURPOSES AT THE RATE OF 30 GALLONS PER DAY PER ANIMAL UNIT. ANIMAL UNITS SHALL BE BASED ON REASONABLE CARRYING CAPACITY AND HISTORICAL USE OF THE AREA SERVICED BY THIS WATER SOURCE. | | | | | |
| Source Name: | SPRING, UNNAMED TRIBUTARY OF WOLF CREEK | | | | | |
| Source Type: | SURFACE WATER | | | | | |
| Point of Diversion and M <u>ID</u> 1 | eans of Diversion: <u>Govt Lot</u> <u>Qtr</u> NESW | | <u>Twp</u> 34N | | <u>County</u> SHERIDAN | |
| Period of Diversion Diversion Means: | viversion: APRIL 1 TO NOVEMBER 30 Means: LIVESTOCK DIRECT FROM SOURCE | | | | | |
| Period of Use: | APRIL 1 to NOVEMBER 30 | | | | | |
| Place of Use: | | | | | | |
| $\frac{\mathbf{ID}}{1}$ Acres | Govt Lot Qtr NESW | | <u>Тwp</u> 34N | <u>Rge</u> 51E | <u>County</u> SHERIDAN | |
| Geocodes/Valid: | 34-4694-35-4-03-01-0000 - Y | | | | | |

Remarks:

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 10/08/87.

OWNERSHIP UPDATE RECEIVED

OWNERSHIP UPDATE TYPE 608 # 31424 RECEIVED 01/23/2006.