STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number:	Vater Right Number: 41H 126845-00 STATEMENT OF CLAIM Version: 1 ORIGINAL RIGHT						
Version Status: ACTIVE							
Owners:	GRAVER E JOHNSON 1010 E BABCOCK BOZEMAN, MT 59715-3833						
Priority Date:	MARCH 15, 1885						
Enforceable Priority Date: MARCH 15, 1885 Type of Historical Right: FILED							
Purpose (use):	IRRIGATION						
Irrigation Type:	: FLOOD						
Maximum Flow Rate: 61.20 GPM							
Maximum Volume:							
Climatic Area:	4 - MODERATELY LOW						
Maximum Acres:	3.60						
Source Name:	ROCKY CREEK						
Source Type:	SURFACE WATER						
Point of Diversion and Means of Diversion:							
<u>ID</u> 1	<u>Govt Lot</u>	<u>Qtr Sec</u> SWSWSE	<u>Sec</u> 24	<u>Twp</u> 2S		<u>County</u> GALLATIN	
Period of Diversion: JUNE 1 TO SEPTEMBER 30 Diversion Means: HEADGATE							
Period of Use:	JUNE 1 to SEPTEMBER 30						
Place of Use:							
<u>ID</u> <u>Acres</u>	Govt Lot	Qtr Sec	Sec	Twp	Rge		
1 1.00		SESESW		2S	6E	-	
2 2.60		SWSESE	24	2S	6E	GALLATIN	
Total: 3.60							
Geocodes/Valid:	NO VALID	GEOCODES					

Remarks:

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE SUPPLEMENTAL WHICH MEANS THE RIGHTS HAVE OVERLAPPING PLACES OF USE. THE RIGHTS CAN BE COMBINED TO IRRIGATE ONLY OVERLAPPING PARCELS. EACH RIGHT IS LIMITED TO THE FLOW RATE AND PLACE OF USE OF THAT INDIVIDUAL RIGHT. THE SUM TOTAL VOLUME OF THESE WATER RIGHTS SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

126843-00 126844-00 126845-00

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 04/16/87.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 06/02/93.

OWNERSHIP UPDATE RECEIVED

OWNERSHIP UPDATE TYPE 608 # 13750 RECEIVED 04/13/2004.

THE WATER COURT HAS BEEN PRESENTED WITH EVIDENCE INDICATING THE POINT OF DIVERSION MY BE INCORRECT. THE POINT OF DIVERSION MAY BE AS FOLLOWS: SESWSE SEC 24 TWP 02S RGE 06E GALLATIN COUNTY.

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