#### STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# **GENERAL ABSTRACT**

| Water Right Number:                           | 40T 130010-00 STATEMENT OF CLAIM<br>Version: 1 ORIGINAL RIGHT  |                         |                  |                   |                             |                          |  |
|---|--|-------------------------|------------------|-------------------|-----------------------------|--------------------------|--|
|   | Vers   | ion Status:             | ACTIV            | Έ                 |                             |                          |  |
| Owners:                                       | FLOWEREE LAND & CATTLE CO LLC<br>4230 OESTERLE RD<br>HELENA, MT 59602                                  |                         |                  |                   |                             |                          |  |
|   | DOUBLE T BISON RANCH LLC<br>1395 S PLATTE RIVER DR<br>DENVER, CO 80223                                 |                         |                  |                   |                             |                          |  |
| Priority Date:                                | SEPTEMBER 19, 1919   |                         |                  |                   |                             |                          |  |
| Enforceable Priority Date: SEPTEMBER 19, 1919 |  |                         |                  |                   |                             |                          |  |
| Type of Historical Right:                     | ght: FILED   |                         |                  |                   |                             |                          |  |
| Purpose (use):                                | IRRIGATION   |                         |                  |                   |                             |                          |  |
| Irrigation Type:                              | FLOOD  |                         |                  |                   |                             |                          |  |
| Maximum Flow Rate:                            | 3.00 CFS   |                         |                  |                   |                             |                          |  |
| Maximum Volume:                               | THE TOTAL VOLUME OF THIS WATER RIGHT SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE. |                         |                  |                   |                             |                          |  |
| Climatic Area:                                | 5 - LOW  |                         |                  |                   |                             |                          |  |
| Maximum Acres:                                | 83.00  |                         |                  |                   |                             |                          |  |
| Source Name:                                  | WILLOW CREEK   |                         |                  |                   |                             |                          |  |
| Source Type:                                  | SURFACE WATER  |                         |                  |                   |                             |                          |  |
| Point of Diversion and Means of Diversion:    |  |                         |                  |                   |                             |                          |  |
| <u>ID</u><br>1                                | <u>Govt Lot</u><br>N   | <u>Qtr Sec</u><br>WNWNW | <u>Sec</u><br>13 | <u>Twp</u><br>37N |                             | <u>County</u><br>GLACIER |  |
| Period of Diversion: MAY 1 TO OCTOBER 1       |  |                         |                  |                   |                             |                          |  |
| <b>Diversion Means:</b>                       | HEADGATE   |                         |                  |                   |                             |                          |  |
| Period of Use:                                | MAY 1 to OCTOBER 1   |                         |                  |                   |                             |                          |  |
| Place of Use:                                 |  |                         |                  |                   |                             |                          |  |
| <u>ID</u> <u>Acres</u>                        | <u>Govt Lot</u>  | <u>Qtr Sec</u>          | <u>Sec</u>       | Twp               | Rge                         |                          |  |
| 1 12.00                                       |  | SWNW                    | 7                | 37N               | 12W                         | GLACIER                  |  |
| 2 34.00<br>3 20.00                            |  | NESE<br>SWSE            | 12<br>12         | 37N<br>37N        | 13W<br>13W                  | GLACIER<br>GLACIER       |  |
| 4 17.00                                       |  | SESW                    | 12               | 37N               | 13W                         | GLACIER                  |  |
| <b>Total:</b> 83.00                           |  |                         |                  |                   |                             |                          |  |
| Geocodes/Valid:                               | 38-4944-12-3-02-01-0000 - Y  |                         |                  |                   | 38-4944-12-4-01-01-0000 - Y |                          |  |
|   | 38-4945-07-2-03-01-0000 - Y  |                         |                  |                   |                             |                          |  |

### **Remarks:**

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

THIS WATER RIGHT IS LOCATED, IN WHOLE OR IN PART, WITHIN THE BOUNDARY OF THE BLACKFEET INDIAN RESERVATION.

WATER RIGHT OWNERSHIP UPDATE RECEIVED 06/26/1990.

## OWNERSHIP UPDATE RECEIVED

OWNERSHIP UPDATE TYPE DOR # 94633 RECEIVED 09/30/2011.

FLOW RATE MAY REQUIRE MODIFICATION BASED ON RESOLUTION OF MAXIMUM ACRES ISSUE.

THE GLACIER COUNTY WATER RESOURCES SURVEY ( 1969 ) APPEARS TO INDICATE 67.00 ACRES IRRIGATED. A DESCRIPTION OF THESE ACRES IS IN THE CLAIM FILE.

USDA AERIAL PHOTOGRAPH NO(S). 182-40 , DATED 09/06/1982 , APPEARS TO INDICATE 67.00 ACRES IRRIGATED. A DESCRIPTION OF THESE ACRES IS IN THE CLAIM FILE.

Remarks: IT IS NOT CLEAR WHETHER THIS CLAIM IS A STATE-BASED WATER RIGHT OR PART OF THE TRIBAL WATER RIGHT AS DEFINED IN THE BLACKFEET TRIBE - MONTANA COMPACT. ADDITIONAL EVIDENCE MAY BE REQUIRED BEFORE THIS CLAIM CAN BE DECREED.