## STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

## **GENERAL ABSTRACT**

| Water Right Number:   |  | -00 STATEI<br>ORIGINAL               |                                |                              | М        |                                 |  |
|---|--|--------------------------------------|--------------------------------|------------------------------|----------|---------------------------------|--|
|   |  |                                      |                                |                              |          |                                 |  |
| Owners:   | Version Status: ACTIVE   |                                      |                                |                              |          |                                 |  |
| o wherb:  | CATLIN RANCH LP<br>3660 HWY 12 W   |                                      |                                |                              |          |                                 |  |
|   |  | WHITE SULPHUR SPRINGS, MT 59645      |                                |                              |          |                                 |  |
| Priority Date:  | JULY 1, 1903   |                                      |                                |                              |          |                                 |  |
| Enforceable Priority Date: JULY 1, 1903   |  |                                      |                                |                              |          |                                 |  |
| Type of Historical Right  | FILED  |                                      |                                |                              |          |                                 |  |
| Purpose (use):  | IRRIGATION   |                                      |                                |                              |          |                                 |  |
| Irrigation Type:  | FLOOD  |                                      |                                |                              |          |                                 |  |
| Maximum Flow Rate:  | 7.01 CFS   |                                      |                                |                              |          |                                 |  |
| Maximum Volume:   | THE TOTAL VOLUME OF THIS WATER RIGHT SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE. |                                      |                                |                              |          |                                 |  |
| Climatic Area:  | 4 - MODERATELY LOW   |                                      |                                |                              |          |                                 |  |
| Maximum Acres:  | 235.00   |                                      |                                |                              |          |                                 |  |
| Source Name:  | MIKE DAY CREEK   |                                      |                                |                              |          |                                 |  |
| Source Type:  | SURFACE WATER  |                                      |                                |                              |          |                                 |  |
| Point of Diversion and Means of Diversion:  |  |                                      |                                |                              |          |                                 |  |
| ID  | Govt Lot   | <u>Qtr Sec</u>                       | Sec                            | Twp                          | Rge      | <u>County</u>                   |  |
| 1   |  | NWSESW                               | 32                             | 7N                           | 6E       | MEAGHER                         |  |
| Period of Diversion: APRIL 15 TO OCTOBER 15   |  |                                      |                                |                              |          |                                 |  |
| Diversion Means: HEADGATE   |  |                                      |                                |                              |          |                                 |  |
| Ditch Name:   | SOUTHSIDE DITCH  |                                      |                                |                              |          |                                 |  |
|   | DITCH NAME: SOUTH SIDE DITCH   |                                      |                                |                              |          |                                 |  |
| Period of Use:  | APRIL 15 to OCTOBER 15   |                                      |                                |                              |          |                                 |  |
| Place of Use:   |  |                                      |                                |                              |          |                                 |  |
| $\underline{ID}$ <u>Acres</u> $\underline{Acres}$   | Govt Lot   | <u>Qtr Sec</u>                       | Sec                            | Twp                          | Rge      | County                          |  |
| 1 1.50<br>2 64.00   |  | S2NWNW<br>S2NW                       | 4<br>4                         | 6N<br>6N                     | 6E<br>6E | MEAGHER<br>MEAGHER              |  |
| 3 142.00  |  | SW                                   | 4                              | 6N                           | 6E       | MEAGHER                         |  |
| 4 25.50   |  | NWSE                                 | 4                              | 6N                           | 6E       | MEAGHER                         |  |
| 5 2.00  |  | SWSWNE                               | 4                              | 6N                           | 6E       | MEAGHER                         |  |
| Total: 235.00   |  | OWOWINE                              | -                              |                              |          | MEADHER                         |  |
|   |  | ononne                               | -                              |                              |          | MEAGHER                         |  |
| Geocodes/Valid:   |  | GEOCODES                             |                                |                              |          | MEAGHER                         |  |
|   |  |                                      |                                |                              |          |                                 |  |
| Geocodes/Valid:<br>Remarks:   | NO VALID   | GEOCODES                             |                                |                              |          | CLAIM ABSTRACTS, INCLUDING THIS |  |
| Geocodes/Valid:<br>Remarks:<br>STARTING IN 2008, Pl   | NO VALID<br>ERIOD OF DI  | GEOCODES                             | <br>AS ADD                     | DED TO I                     |          |                                 |  |
| Geocodes/Valid:<br>Remarks:<br>STARTING IN 2008, PI<br>ONE.   | NO VALID<br>ERIOD OF DI  | GEOCODES                             | <br>\S ADD<br>'ED 09/          | DED TO I<br>13/91.           |          |                                 |  |
| Geocodes/Valid:<br>Remarks:<br>STARTING IN 2008, PL<br>ONE.<br>NOTICE OF WATER R                      | NO VALID<br>ERIOD OF DI<br>LIGHT TRANS   | GEOCODES<br>VERSION WA<br>FER RECEIV | <br>\S ADD<br>ED 09/<br>ED 08/ | DED TO I<br>13/91.<br>22/84. |          |                                 |  |
| Geocodes/Valid:<br>Remarks:<br>STARTING IN 2008, PL<br>ONE.<br>NOTICE OF WATER R<br>NOTICE OF WATER R | NO VALID<br>ERIOD OF DI<br>LIGHT TRANS<br>LIGHT TRANS  | GEOCODES<br>VERSION WA<br>FER RECEIV | <br>\S ADD<br>ED 09/<br>ED 08/ | DED TO I<br>13/91.<br>22/84. |          |                                 |  |

THE TIMELY FILED OBJECTION OF THE UNITED STATES OF AMERICA WAS AMENDED BY AGREEMENT OF THE PARTIES TO INCLUDE PERIOD OF USE AND POINT OF DIVERSION. BECAUSE THESE ELEMENTS WERE NOT INCLUDED ON THE OBJECTION LIST, ANY WATER USER WHOSE RIGHTS MAY BE ADVERSELY AFFECTED BY ENFORCEMENT OF THESE CHANGES MAY PETITION THE APPROPRIATE COURT FOR RELIEF OR MAY FILE AN OBJECTION AT THE PRELIMINARY DECREE.

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THE MEAGHER COUNTY WATER RESOURCES SURVEY (1950) APPEARS TO INDICATE 0.00 ACRES IRRIGATED.