## STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

## **GENERAL ABSTRACT**

## A version with a more recent operating authority date exists. Contact DNRC for details.

Water Right Number:	41M 131103-00 STATEMENT OF CLAIM Version: 2 CHANGE AUTHORIZATION									
	Version Status: ACTIVE									
	THIS AUTHORIZATION IS LIMITED TO THE AMOUNT OF THE HISTORIC USE RECOGNIZED BY THE DEPARTMENT IN THIS PROCEEDING AS SUBJECT TO CHANGE, AND WILL THEREAFTER NOT EXCEED THAT AMOUNT. IF THE HISTORIC USE IS REDUCED UNDER ADJUDICATION PROCEEDINGS PURSUANT TO TITLE 85, CHAPTER 2, PART 2, MCA, THIS AUTHORIZATION WILL BE LIMITED TO A LESSER AMOUNT.									
Owners:										
	PONDERA COUNTY CANAL & RESERVOIR CO PO BOX 245 VALIER, MT 59486									
Priority Date:	MAY 19, 1897									
Enforceable Priority Date: MAY 19, 1897										
Purpose (use):	IRRIGATION									
Irrigation Type:	SPRINKLER/FLOOD									
Maximum Flow Rate:	37.50 CFS									
Maximum Volume:	11,250.00 AC-FT									
<b>Climatic Area:</b>	4 - MODERATELY LOW									
Maximum Acres:	890.00									
Source Name:	BIRCH CREEK									
	SURFACE WATER									
Source Type:	SURF/	ACE WATER								
Source Type: Point of Diversion and M										
			<u>Sec</u> 31	<u>Twp</u> 30N		<u>County</u> PONDERA				
Point of Diversion and M	eans of Diver <u>Govt Lot</u>	sion: <u>Qtr Sec</u> NWSWSW D SEPTEMBEI	31							
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Place of	f Use:							
ID	Acres	Govt Lot	Qtr Sec	Sec	Twp	Rge	County	
12	40.00		SENW	32	30N	6W	PONDERA	
13	40.00		E2	32	30N	6W	PONDERA	
Total:	890.00							
Geocodes/Valid:		26-4096-06-1-0	01-01-0000		26-4096-06-3-01-01-0000 - Y			
		26-4096-07-2-01-01-0000 - Y				26-4202-32-1-01-02-0000 - Y		
		26-4202-32-3-0	03-02-0000	- Y				

**Remarks:** 

THE WATERS APPROPRIATED SHALL NOT EXCEED 2,150 GALLONS PER MINUTE UP TO 825 ACRE-FEET PER ANNUM.

THE ADDITIONAL POINT OF DIVERSION IN THE W2SESE SEC. 32, T30N R06W, WILL BE A 750 ACRE-FEET RESERVOIR PERMITTED UNDER WATER RIGHT NO. 41M-34019

NOTICE OF WATER RIGHT TRANSFER RECEIVED 07/18/86.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 11/01/93.

## **OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 18274 RECEIVED 12/14/2004.