

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76LJ 8064-00 PROVISIONAL PERMIT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** THOMAS J RUCKER  
PO BOX 9394  
KALISPELL, MT 59904  
  
DEBBIE R RUCKER  
PO BOX 9394  
KALISPELL, MT 59904

**Priority Date:** APRIL 22, 1976 at 01:09 P.M.  
**Enforceable Priority Date:** APRIL 22, 1976 at 01:09 P.M.

**Purpose (use):** IRRIGATION  
**Maximum Flow Rate:** 40.00 GPM  
**Maximum Volume:** 10.00 AC-FT  
**Maximum Acres:** 4.00

**Source Name:** ASHLEY CREEK  
**Source Type:** SURFACE WATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NENE	15	28N	22W	FLATHEAD

**Period of Diversion:** APRIL 15 TO OCTOBER 15  
**Diversion Means:** PUMP  
**Survey Tract:** 1F  
**Pump Size:** 1.50 HP

**Purpose (Use):** IRRIGATION  
**Irrigation Type:** SPRINKLER  
**Volume:** 10.00 AC-FT  
**Period of Use:** APRIL 15 to OCTOBER 15

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	4.00		NENE	15	28N	22W	FLATHEAD
<b>Total:</b>	4.00						

THE PLACE OF USE IS IN TRACT 1F.

**Geocodes/Valid:** 07-3965-15-1-01-03-0000 - Y