STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

| Water Right Number: | | 5-00 STATE ORIGINAL | | | AIM | |
|--|--|--------------------------|------------------|------------------|----------|---------------------------|
| | | | - | | | |
| Owners: | Version Status: ACTIVE FRANK A NORMAN JR | | | | | |
| | 9800 GEE NORMAN RD BELGRADE, MT 59714 | | | | | |
| | GLORIA E NORMAN 9800 GEE NORMAN RD BELGRADE, MT 59714 | | | | | |
| Priority Date: | MAY 31, 1906 | | | | | |
| Enforceable Priority Date: MAY 31, 1906 | | | | | | |
| Type of Historical Right: | ght: FILED | | | | | |
| Purpose (use): | STOCK | | | | | |
| Maximum Flow Rate: | low Rate: | | | | | |
| Maximum Volume: | THIS WATER RIGHT INCLUDES THE AMOUNT OF WATER CONSUMPTIVELY USED FOR STOCKWATERING PURPOSES AT THE RATE OF 30 GALLONS PER DAY PER ANIMAL UNIT. ANIMAL UNITS SHALL BE BASED ON REASONABLE CARRYING CAPACITY AND HISTORICAL USE OF THE AREA SERVICED BY THIS WATER SOURCE. | | | | | |
| Source Name: | EVAN REESE CREEK | | | | | |
| Source Type: | SURFACE WATER | | | | | |
| Point of Diversion and Means of Diversion: | | | | | | |
| <u>ID</u> 1 | <u>Govt Lot</u> | <u>Qtr Sec</u> NWSWNW | <u>Sec</u> 31 | <u>Twp</u> 2N | | <u>County</u> GALLATIN |
| Period of Diversion: JANUARY 1 TO DECEMBER 31 Diversion Means: MULTIPLE | | | | | | |
| 2 | | SENESE | 36 | 2N | 5E | GALLATIN |
| Period of Diversion: JANUARY 1 TO DECEMBER 31 Diversion Means: MULTIPLE | | | | | | |
| Period of Use: | JANUARY 1 to DECEMBER 31 | | | | | |
| Place of Use: | | | | | | |
| <u>ID</u> <u>Acres</u> | Govt Lot | <u>Qtr Sec</u> | Sec | Twp | Rge | <u>County</u> |
| 1 | | SW | 31 | 2N | 6E | GALLATIN |
| 2 | | SE | 36 | 2N | 5E | GALLATIN |
| 3 | | N2NE | 1 | 1N | 5E | |
| 4 5 | 3 | W2NW | 6 31 | 1N 2N | 6E 6E | GALLATIN GALLATIN |
| 6 | 4 | | 31 | 2N | 6E | GALLATIN |
| | | | | | | |
| Geocodes/Valid: | NO VALID GEOCODES | | | | | |

Remarks:

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 12/30/88.