

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

A version with a more recent operating authority date exists. Contact DNRC for details.

Water Right Number: 41H 140883-00 STATEMENT OF CLAIM
Version: 2 -- CHANGE AUTHORIZATION
Version Status: ACTIVE

THIS AUTHORIZATION IS LIMITED TO THE AMOUNT OF THE HISTORIC USE RECOGNIZED BY THE DEPARTMENT IN THIS PROCEEDING AS SUBJECT TO CHANGE, AND WILL THEREAFTER NOT EXCEED THAT AMOUNT. IF THE HISTORIC USE IS REDUCED UNDER ADJUDICATION PROCEEDINGS PURSUANT TO TITLE 85, CHAPTER 2, PART 2, MCA, THIS AUTHORIZATION WILL BE LIMITED TO A LESSER AMOUNT.

Owners: BOZEMAN, CITY OF
%TIM COOPER, ATTY
PO BOX 1230
BOZEMAN, MT 59771-1230

Priority Date: MAY 1, 1881
Enforceable Priority Date: MAY 1, 1881

Purpose (use): MUNICIPAL
Maximum Flow Rate: 2.20 CFS
Maximum Volume: 1,606.00 AC-FT
Source Name: LYMAN CREEK
Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|--|-----------------|----------------|------------|------------|------------|---------------|
| 1 | | SW | 28 | 1S | 6E | GALLATIN |
| Period of Diversion: JANUARY 1 TO DECEMBER 31 | | | | | | |
| Diversion Means: HEADGATE | | | | | | |
| 2 | | S2NESE | 21 | 1S | 6E | GALLATIN |
| Period of Diversion: JANUARY 1 TO DECEMBER 31 | | | | | | |
| Diversion Means: HEADGATE | | | | | | |
| 3 | | NWNENE | 28 | 1S | 6E | GALLATIN |
| Period of Diversion: JANUARY 1 TO DECEMBER 31 | | | | | | |
| Diversion Means: HEADGATE | | | | | | |

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1 | | | SE | 36 | 1S | 5E | GALLATIN |
| 2 | | | | 31 | 1S | 6E | GALLATIN |
| 3 | | | SW | 32 | 1S | 6E | GALLATIN |
| 4 | | | | 1 | 2S | 5E | GALLATIN |
| 5 | | | SE | 2 | 2S | 5E | GALLATIN |
| 6 | | | NE | 2 | 2S | 5E | GALLATIN |
| 7 | | | E2 | 10 | 2S | 5E | GALLATIN |
| 8 | | | | 11 | 2S | 5E | GALLATIN |
| 9 | | | | 12 | 2S | 5E | GALLATIN |
| 10 | | | | 13 | 2S | 5E | GALLATIN |
| 11 | | | SW | 14 | 2S | 5E | GALLATIN |
| 12 | | | N2 | 14 | 2S | 5E | GALLATIN |
| 13 | | | | 24 | 2S | 5E | GALLATIN |
| 14 | | | S2 | 4 | 2S | 6E | GALLATIN |
| 15 | | | | 5 | 2S | 6E | GALLATIN |
| 16 | | | | 6 | 2S | 5E | GALLATIN |
| 17 | | | | 7 | 2S | 6E | GALLATIN |
| 18 | | | SE | 8 | 2S | 6E | GALLATIN |
| 19 | | | W2 | 8 | 2S | 6E | GALLATIN |
| 20 | | | SW | 9 | 2S | 6E | GALLATIN |
| 21 | | | N2 | 16 | 2S | 6E | GALLATIN |

Place of Use:

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 22 | | | W2 | 17 | 2S | 6E | GALLATIN |
| 23 | | | | 18 | 2S | 6E | GALLATIN |
| 24 | | | W2 | 19 | 2S | 6E | GALLATIN |

Remarks:

THE DIVERSIONS IN SEC. 28 ARE USED FOR EMERGENCY/ BACKUP. THE MAIN DIVERSIONS ARE TWO SUBSURFACE SPRING BOXES IN SEC. 21.