

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**A version with a more recent operating authority date exists. Contact DNRC for details.**

**Water Right Number:** 41G 196748-00 STATEMENT OF CLAIM  
**Version:** 2 -- CHANGE AUTHORIZATION  
**Version Status:** ACTIVE

THIS AUTHORIZATION IS LIMITED TO THE AMOUNT OF THE HISTORIC USE RECOGNIZED BY THE DEPARTMENT IN THIS PROCEEDING AS SUBJECT TO CHANGE, AND WILL THEREAFTER NOT EXCEED THAT AMOUNT. IF THE HISTORIC USE IS REDUCED UNDER ADJUDICATION PROCEEDINGS PURSUANT TO TITLE 85, CHAPTER 2, PART 2, MCA, THIS AUTHORIZATION WILL BE LIMITED TO A LESSER AMOUNT.

**Owners:** BETTE ADKINS SHEPHERD  
5643 RAVENEL LN  
SPRINGFIELD, VA 22151  
  
ELI RICHARD ADKINS  
7495 W 15TH AVE  
HIALEAH, FL 33014  
  
SITZ ANGUS FARMS LP  
PO BOX 129  
HARRISON, MT 59735-0129

**Priority Date:** DECEMBER 31, 1867  
**Enforceable Priority Date:** DECEMBER 31, 1867

**Purpose (use):** IRRIGATION  
**Irrigation Type:** FLOOD

**Maximum Flow Rate:** 3.50 CFS

**Maximum Volume:**  
**Climatic Area:** 3 - MODERATE

**Maximum Acres:** 601.00

**Source Name:** NORTH WILLOW CREEK  
**Source Type:** SURFACE WATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWSWSE	2	2S	2W	MADISON

**Period of Diversion:** APRIL 15 TO SEPTEMBER 19  
**Diversion Means:** HEADGATE  
**Ditch Name:** ADKINS DITCH NO. 1

2		SWNENW	11	2S	2W	MADISON
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**Period of Diversion:** APRIL 15 TO SEPTEMBER 19  
**Diversion Means:** HEADGATE  
**Ditch Name:** ALLEN BOWMAN DITCH

3		NWNWSE	10	2S	2W	MADISON
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**Period of Diversion:** APRIL 15 TO SEPTEMBER 19  
**Diversion Means:** HEADGATE  
**Ditch Name:** DURHAM ADKINS DITCH

**Period of Use:** APRIL 15 to SEPTEMBER 19

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	33.00		SENW	2	2S	2W	MADISON
2	39.00		SWNW	2	2S	2W	MADISON
<b>Total:</b>	72.00						

**Geocodes/Valid:** 25-0789-02-2-01-01-0000 - Y

**Remarks:**

**Remarks:**

THIS RIGHT IS SUBJECT TO THE AUTHORITY OF COURT APPOINTED WATER COMMISSIONERS, IF AND WHEN APPOINTED, TO ADMEASURE AND DISTRIBUTE TO THE PARTIES USING WATER IN THE SOURCE OF SUPPLY, THE WATER TO WHICH THEY ARE ENTITLED. THE APPROPRIATOR SHALL PAY HIS PROPORTIONATE SHARE OF THE FEES, COMPENSATION AND EXPENSES, AS FIXED BY THE DISTRICT COURT, INCURRED IN THE DISTRIBUTION OF THE WATERS.