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STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

| Water Right Number: | 40A 191106-00 STATEMENT OF CLAIM | | | | | | | | | | | |
|---|--|--------------------------------|----------|------------|------------|------------------------|--|--|--|--|--|--|
| | Version: 1 | ORIGINAL | RIGHT | | | | | | | | | |
| | V | ersion Status: | ACTIV | Έ | | | | | | | | |
| Owners: | DIAMOND I | DIAMOND LEGACY LTD PARTNERSHIP | | | | | | | | | | |
| | PO BOX 19 | | | | | | | | | | | |
| | HARLOWTON, MT 59036-1908 | | | | | | | | | | | |
| Priority Date: | NOVEMBER 16, 1910 | | | | | | | | | | | |
| Enforceable Priori | ority Date: NOVEMBER 16, 1910 | | | | | | | | | | | |
| Type of Historical Right: | DECREED | | | | | | | | | | | |
| Purpose (use): | STOCK | | | | | | | | | | | |
| Maximum Flow Rate: | | | | | | | | | | | | |
| Maximum Volume: | THIS WATER RIGHT INCLUDES THE AMOUNT OF WATER CONSUMPTIVELY USED | | | | | | | | | | | |
| | FOR STOCKWATERING PURPOSES AT THE RATE OF 30 GALLONS PER DAY PER | | | | | | | | | | | |
| | ANIMAL UNIT. ANIMAL UNITS SHALL BE BASED ON REASONABLE CARRYING | | | | | | | | | | | |
| | CAPACITY AND HISTORICAL USE OF THE AREA SERVICED BY THIS WATER SOURCE. | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Source Name: | AMERICAN FORK | | | | | | | | | | | |
| Source Type: SURFACE WATER | | | | | | | | | | | | |
| Point of Diversion and M | leans of Divers | sion: | | | | | | | | | | |
| <u>ID</u> | Govt Lot | <u>Qtr Sec</u> | Sec | <u>Twp</u> | | County | | | | | | |
| 1 | | NWNWNE | 23 | 7N | 15E | WHEATLAND | | | | | | |
| Period of Diversion: JANUARY 1 TO DECEMBER 31 Diversion Means: DITCH | | | | | | | | | | | | |
| 2 | | SWNWSW | 23 | 7N | 15E | WHEATLAND | | | | | | |
| | | | | | | | | | | | | |
| Diversion Means: | a: JANUARY 1 TO DECEMBER 31 DITCH | | | | | | | | | | | |
| Period of Use: | JANUARY 1 to DECEMBER 31 | | | | | | | | | | | |
| Place of Use: | ~ - | | ~ | _ | _ | | | | | | | |
| $\underline{ID}_{\underline{A}}$ <u>Acres</u> | Govt Lot | <u>Qtr Sec</u> | Sec | Twp | <u>Rge</u> | | | | | | | |
| 1 2 | | NENW SENW | 13 13 | 7N 7N | 15E 15E | WHEATLAND WHEATLAND | | | | | | |
| 3 | | NESW | 13 | 7N | 15E | WHEATLAND | | | | | | |
| 4 | | NWSE | 13 | 7N | 15E | WHEATLAND | | | | | | |
| 5 | | NESE | 13 | 7N | 15E | WHEATLAND | | | | | | |
| 6 | | SENE | 13 | 7N | 15E | WHEATLAND | | | | | | |
| 7 8 | | SWNW NWNW | 18 18 | 7N 7N | 16E 16E | WHEATLAND WHEATLAND | | | | | | |
| 9 | | NENW | 18 | 7N | 16E | WHEATLAND | | | | | | |
| 10 | | S2SESW | 7 | 7N | 16E | WHEATLAND | | | | | | |
| 11 | | S2SWSE | 7 | 7N | 16E | WHEATLAND | | | | | | |
| 12 | | S2SESE | 7 | 7N | 16E | WHEATLAND | | | | | | |
| 13 14 | | SWSW | 8 8 | 7N 7N | 16E 16E | WHEATLAND WHEATLAND | | | | | | |
| 15 | | SESW NWSW | 8 | 7N | 16E | WHEATLAND | | | | | | |
| 16 | | N2NESW | 8 | 7N | 16E | WHEATLAND | | | | | | |
| 17 | | S2SENW | 8 | 7N | 16E | WHEATLAND | | | | | | |
| 18 | | SWNE | 8 | 7N | 16E | WHEATLAND | | | | | | |
| 19 | | SENE | 8 | 7N | 16E | | | | | | | |
| 20 21 | | NWNE NWSE | 8 8 | 7N 7N | 16E 16E | WHEATLAND WHEATLAND | | | | | | |
| 22 | | NESE | о 8 | 7N 7N | 16E | WHEATLAND | | | | | | |
| 23 | | SESE | 8 | 7N | 16E | WHEATLAND | | | | | | |
| 24 | | SWSE | 8 | 7N | 16E | WHEATLAND | | | | | | |
| 25 | | S2SW | 9 | 7N | 16E | WHEATLAND | | | | | | |
| 26 | | COCOCE | 0 | 7N | 165 | | | | | | | |

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N2N2SW 9 7N

7N

N2N2SE 9 7N 16E WHEATLAND

S2S2SE

16E WHEATLAND

16E WHEATLAND

| Place of Us | se: | | | | | | |
|-----------------|-------|------------------------------|----------------|-----|-----------------------------|--|---------------|
| ID | Acres | Govt Lot | <u>Qtr Sec</u> | Sec | Twp | Rge | County |
| 29 | | | N2SWNE | 9 | 7N | 16E | WHEATLAND |
| 30 | | | S2NENW | 9 | 7N | 16E | WHEATLAND |
| 31 | | | NWNE | 9 | 7N | 16E | WHEATLAND |
| Geocodes/Valid: | | 44-1605-13-1 44-1606-07-1 | -01-01-0000 | | 44-160 | 5-13-2-03-01-0000 - Y 6-08-1-01-01-0000 - Y | |
| | | 44-1606-09-1 | -01-01-0000 | | 44-1606-18-1-01-01-0000 - Y | | |

Remarks:

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 02/16/99.

OWNERSHIP UPDATE RECEIVED

OWNERSHIP UPDATE TYPE 608 # 12021 RECEIVED 12/08/2003. OWNERSHIP UPDATE TYPE DOR # 138022 RECEIVED 09/16/2015. OWNERSHIP UPDATE TYPE DOR # 140831 RECEIVED 02/16/2016.