

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 41F 15319-00 STATEMENT OF CLAIM  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** BRAXTON RANCH CORP  
PO BOX 1377  
ENNIS, MT 59729-1377

**Priority Date:** DECEMBER 19, 1883  
**Enforceable Priority Date:** DECEMBER 19, 1883

**Type of Historical Right:** DECREED

**Purpose (use):** IRRIGATION  
**Irrigation Type:** FLOOD

**Maximum Flow Rate:** 2.50 CFS  
**Maximum Volume:** 750.00 AC-FT  
**Climatic Area:** 4 - MODERATELY LOW

**Maximum Acres:** 590.00

**Source Name:** JORDAN CREEK  
**Source Type:** SURFACE WATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SESESE	16	5S	1E	MADISON

**Period of Diversion:** MAY 1 TO OCTOBER 4  
**Diversion Means:** HEADGATE

2		NWSESW	15	5S	1E	MADISON
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**Period of Diversion:** MAY 1 TO OCTOBER 4  
**Diversion Means:** HEADGATE

**Period of Use:** MAY 1 to OCTOBER 4

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	110.00		SW	16	5S	1E	MADISON
2	100.00		S2	17	5S	1E	MADISON
3	20.00		SWSE	16	5S	1E	MADISON
4	230.00		N2	21	5S	1E	MADISON
5	110.00		NE	20	5S	1E	MADISON
6	20.00		NENW	20	5S	1E	MADISON
<b>Total:</b>	<b>590.00</b>						

**Geocodes/Valid:** 25-0511-16-1-01-01-0000 - Y      25-0511-17-1-01-01-0000 - Y  
25-0511-20-4-01-01-0000 - Y      25-0511-21-1-01-01-0000 - Y

**Remarks:**

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE SUPPLEMENTAL WHICH MEANS THE RIGHTS HAVE OVERLAPPING PLACES OF USE. THE RIGHTS CAN BE COMBINED TO IRRIGATE ONLY OVERLAPPING PARCELS. EACH RIGHT IS LIMITED TO THE FLOW RATE AND PLACE OF USE OF THAT INDIVIDUAL RIGHT. THE SUM TOTAL VOLUME OF THESE WATER RIGHTS SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

14212-00    15317-00    15318-00    15319-00    15320-00    15321-00    15322-00

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 04/16/99.