

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76H 16912-00 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** DAVE SMITH  
5726 EASTSIDE HWY  
STEVENSVILLE, MT 59870  
  
BILLIE SMITH  
5726 EASTSIDE HWY  
STEVENSVILLE, MT 59870

**Priority Date:** JANUARY 10, 1978 at 10:58 A.M.  
**Enforceable Priority Date:** JANUARY 10, 1978 at 10:58 A.M.

**Purpose (use):** DOMESTIC

**Maximum Flow Rate:** 12.00 GPM

**Maximum Volume:** 1.50 AC-FT

**Source Name:** GROUNDWATER

**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |                 | NW             | 19         | 10N        | 19W        | RAVALLI       |

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Subdivision:** OXBOW VISTA TRACT/LOT: D

**Well Depth:** 65.00 FEET

**Static Water Level:** 45.00 FEET

**Casing Diameter:** 6.00 INCHES

**Purpose (Use):** DOMESTIC

**Households:** 1

**Volume:** 1.50 AC-FT

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |              |                 | NW             | 19         | 10N        | 19W        | RAVALLI       |

**Subdivision:** OXBOW VISTA TRACT/LOT D

**Geocodes/Valid:** 13-1870-19-1-01-07-0000 - Y

**Remarks:**

**OWNERSHIP UPDATE RECEIVED**

NOTICE OF WATER RIGHT TRANSFER RECEIVED 08/19/91.

**OWNERSHIP UPDATE RECEIVED**

NOTICE OF WATER RIGHT TRANSFER RECEIVED 12/15/93.

**OWNERSHIP UPDATE RECEIVED**

NOTICE OF WATER RIGHT TRANSFER RECEIVED 11/10/94.