

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 41G 17100-00 STATEMENT OF CLAIM  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:**  
TIMOTHY J MULLIGAN  
PO BOX 694  
WHITEHALL, MT 59759-0694  
  
ANDREA J MULLIGAN  
PO BOX 694  
WHITEHALL, MT 59759-0694  
  
NORMAN E TEBAY  
64 TEBAY LN  
WHITEHALL, MT 59759-9633  
  
MICHELLE TEBAY  
64 TEBAY LN  
WHITEHALL, MT 59759-9633

**Priority Date:** JUNE 28, 1973  
**Enforceable Priority Date:** JUNE 28, 1973

**Type of Historical Right:** FILED

**Purpose (use):** IRRIGATION  
**Irrigation Type:** SPRINKLER/FLOOD

**Maximum Flow Rate:** 9.21 CFS

**Maximum Volume:** THE TOTAL VOLUME OF THIS WATER RIGHT SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

**Climatic Area:** 3 - MODERATE

**Maximum Acres:** 243.00

**Source Name:** JEFFERSON SLOUGH  
**Source Type:** SURFACE WATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SESENE	4	1N	3W	JEFFERSON

**Period of Diversion:** MAY 1 TO SEPTEMBER 30

**Diversion Means:** PUMP

2		SEWNNE	4	1N	3W	JEFFERSON
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**Period of Diversion:** MAY 1 TO SEPTEMBER 30

**Diversion Means:** PUMP

**Period of Use:** MAY 1 to SEPTEMBER 30

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	110.00		W2E2	4	1N	3W	JEFFERSON
2	77.00		E2E2	4	1N	3W	JEFFERSON
3	56.00		S2S2S2	33	2N	3W	JEFFERSON
<b>Total:</b>	243.00						

**Geocodes/Valid:** 51-1000-04-1-03-01-0000 - Y 51-1000-04-4-02-01-0000 - Y  
51-1101-33-3-01-10-0000 - Y 51-1101-33-4-01-01-0000 - Y

**Remarks:**

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE SUPPLEMENTAL WHICH MEANS THE RIGHTS HAVE OVERLAPPING PLACES OF USE. THE RIGHTS CAN BE COMBINED TO IRRIGATE ONLY OVERLAPPING PARCELS. EACH RIGHT IS LIMITED TO THE FLOW RATE AND PLACE OF USE OF THAT INDIVIDUAL RIGHT. THE SUM TOTAL VOLUME OF THESE WATER RIGHTS SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

17099-00 17100-00 17101-00

**Remarks:**

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 12715 RECEIVED 01/29/2004.

OWNERSHIP UPDATE TYPE 608 # 30097 RECEIVED 01/20/2006.