

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 40J 20171-00 STATEMENT OF CLAIM  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** HELEN E MUELLER  
NORTHERN MONTANA CARE CENTER  
24 13TH ST W, ROOM 837  
HAVRE, MT 59501  
  
LOUISE LORENZEN  
PO BOX 37  
BRADY, MT 59416  
  
EDGAR L OBIE  
490 CLEVELAND RD W  
CHINOOK, MT 59523-9270  
  
LARRY G OBIE  
PO BOX 1569  
CHINOOK, MT 59523-1569

**Priority Date:** MAY 31, 1962  
**Enforceable Priority Date:** MAY 31, 1962

**Type of Historical Right:** USE

**Purpose (use):** STOCK

**Maximum Flow Rate:** A SPECIFIC FLOW RATE HAS NOT BEEN DECREED FOR THIS USE FROM THIS ONSTREAM RESERVOIR. THE FLOW RATE IS LIMITED TO THE MINIMUM AMOUNT HISTORICALLY NECESSARY TO SUSTAIN THIS PURPOSE.

**Maximum Volume:** THIS RIGHT INCLUDES THE AMOUNT OF WATER CONSUMPTIVELY USED FOR STOCK WATERING PURPOSES AT THE RATE OF 30 GALLONS PER DAY PER ANIMAL UNIT. ANIMAL UNITS SHALL BE BASED ON REASONABLE CARRYING CAPACITY AND HISTORICAL USE OF THE AREA SERVICED BY THIS WATER SOURCE.

**Source Name:** UNNAMED TRIBUTARY OF THREEMILE COULEE  
**Source Type:** SURFACE WATER

**Point of Diversion and Means of Diversion:**

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |                 | SESENE         | 19         | 32N        | 19E        | BLAINE        |

**Period of Diversion:** JANUARY 1 TO DECEMBER 31  
**Diversion Means:** PIT

**Reservoir:** ON STREAM  

| <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------------|----------------|------------|------------|------------|---------------|
|                 | SESENE         | 19         | 32N        | 19E        | BLAINE        |

**Diversion to Reservoir:** DIVERSION # 1

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |              |                 | SESENE         | 19         | 32N        | 19E        | BLAINE        |

**Geocodes/Valid:** 24-4445-19-3-01-01-0000 - Y

**Remarks:**

NOTICE OF WATER RIGHT TRANSFER RECEIVED 01/27/87.  
WATER RIGHT OWNERSHIP UPDATE RECEIVED 05/22/00.  
WATER RIGHT OWNERSHIP UPDATE RECEIVED 01/17/01.

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 4433 RECEIVED 09/05/2002.  
OWNERSHIP UPDATE TYPE 608 # 64269 RECEIVED 11/28/2008.  
OWNERSHIP UPDATE TYPE 608 # 64268 RECEIVED 11/28/2008.

**Remarks:**

OWNERSHIP UPDATE TYPE DOR # 115506 RECEIVED 03/22/2013.  
OWNERSHIP UPDATE TYPE DOR # 133615 RECEIVED 08/06/2015.  
OWNERSHIP UPDATE TYPE DOR # 133489 RECEIVED 08/06/2015.  
OWNERSHIP UPDATE TYPE DOR # 134976 RECEIVED 09/29/2015.