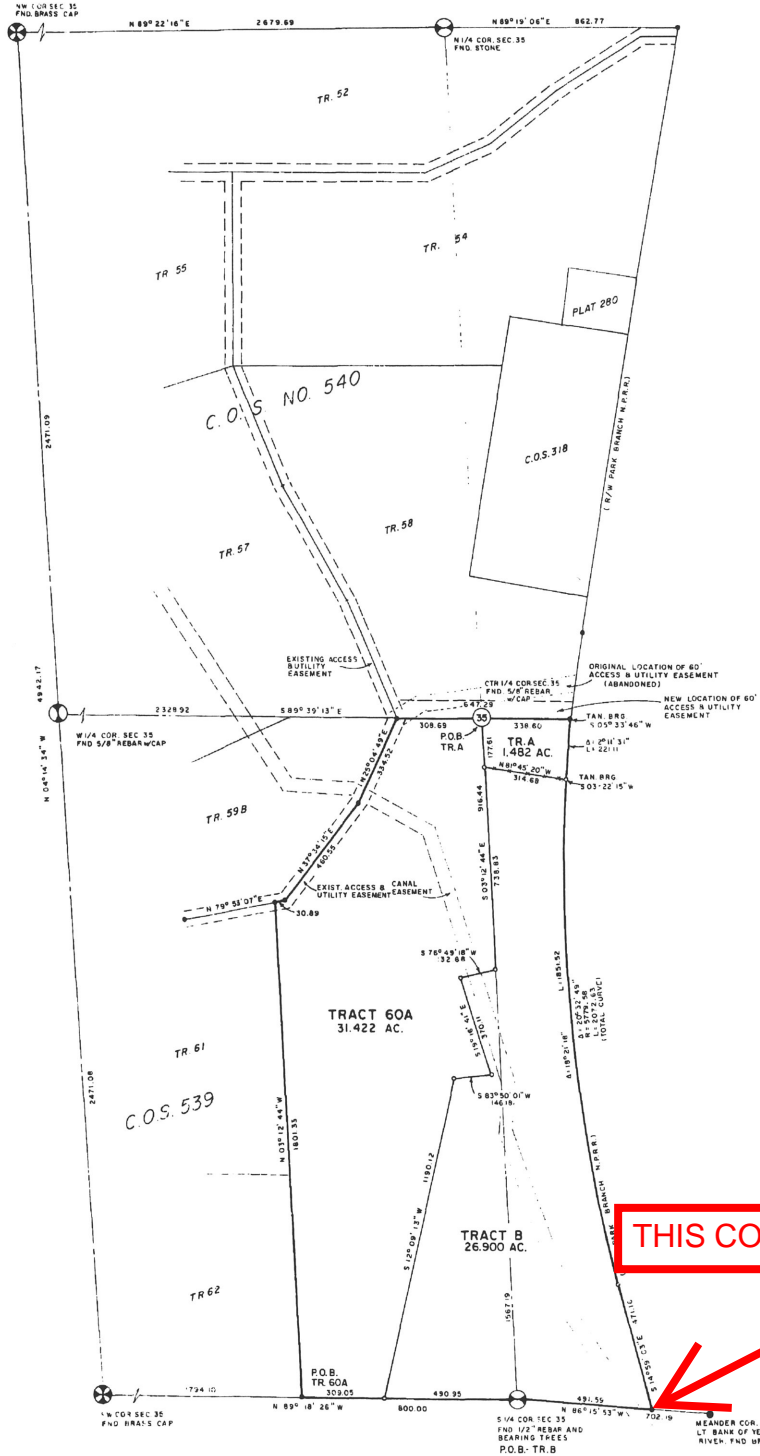


# CERTIFICATE OF SURVEY NO. 583

THREE TRACTS OF LAND LOCATED IN THE SW 1/4 & SE 1/4 OF SEC. 35, T2S, R9E, M.P.M.,  
PARK COUNTY, MONTANA.

This Certificate Of Survey has been prepared for Ralph Byrd, John Jones, Gary Libsack, Alan Whiteside and Central States Investment Company, to allow for the following:

- 1) Define the boundary of the parcel of land adjudged by Sixth Judicial District Court Case #12924 to belong to Ralph Byrd.
- 2) To realign this boundary with Tract 60 of Certificate Of Survey No. 539, belonging to John Jones and Gary Libsack.
- 3) To define a portion of said Tract 60 to be released from a mortgage to Central States Investment Company.
- 4) To further define that tract described on Roll 35, Page 1376, Park County Records. This is an existing tract created by Tract 60 of Certificate Of Survey No. 539, Tract 58 of Certificate Of Survey No. 540, Park Branch of the Northern Pacific Railroad and that tract described in Sixth Judicial District Court Order #12924 and recorded on Roll 6, Page 39, Park County Records.
- 5) To realign the 60 foot road and utility easement across a portion of Tract 58 of Certificate Of Survey No. 540 causing it to be adjacent to the South line of said tract.



SCALE 1" = 300'

• FOUND 5/8" REBAR w/ CAP  
 ○ SET 5/8" x 24" REBAR w/ CAP  
 BASIS OF BEARING: C.O.S. No. 484

TOTAL AREA = 59.804 ACRES

THIS CORNER 17

1/4	SEC	T	R	0 50 100 200 300 400 FEET
<input checked="" type="checkbox"/>	35	2S	9E	SURVCO, INC. 103 COMMERCIAL DR BOZEMAN, MT 59715

05 # 583

CERTIFICATE OF SURVEY NO. 583

THREE TRACTS OF LAND LOCATED IN THE SW 1/4 & SE 1/4 OF SEC. 35, T2S, R9E, M.P.M.,  
PARK COUNTY, MONTANA.

This Certificate Of Survey has been prepared for Ralph Byrd, John Jones, Gary Libsack, Alan Whiteside and Central States Investment Company, to allow for the following:

- 1) Define the boundary of the parcel of land adjudged by Sixth Judicial District Court Case #12924 to belong to Ralph Byrd.
- 2) To realign this boundary with Tract 60 of Certificate Of Survey No. 539, belonging to John Jones and Gary Libsack.
- 3) To define a portion of said Tract 60 to be released from a mortgage to Central States Investment Company.
- 4) To further define that tract described on Roll 35, Page 1376, Park County Records. This is an existing tract created by Tract 60 of Certificate Of Survey No. 539, Tract 58 of Certificate Of Survey No. 540, Park Branch of the Northern Pacific Railroad and that tract described in Sixth Judicial District Court Order #12924 and recorded on Roll 6, Page 39, Park County Records.
- 5) To realign the 60 foot road and utility easement across a portion of Tract 58 of Certificate Of Survey No. 540 causing it to be adjacent to the South line of said tract.

TRACT DESCRIPTIONS

TRACT A (PARCEL DESCRIBED ON ROLL 35, PAGE 1376)

A tract of land in the Southeast One-quarter of Section Thirty-five, Township Two South, Range Nine East, Montana Principal Meridian, Park County, Montana; being further described as follows:

Beginning at the Northwest corner of said Southeast One-quarter. Thence South 89° 39' 13" East, along the North line of said Southeast One-quarter, a distance of 338.60 feet to the Westerly right-of-way of the Park Branch of the Northern Pacific Railroad. Thence Southerly along said right-of-way through a 5779.58 foot radius curve to the left, having a tangent bearing of South 05° 33' 46" West, through a central angle of 02° 11' 31" for a length of 221.11 feet to a point on an existing fence. Thence North 81° 45' 20" West, along said fence, a distance of 314.68 feet to a point on the West line of said Southeast One-quarter. Thence North 03° 12' 44" West, along said West line, a distance of 177.61 feet to the Point Of Beginning.

Said tract being 1.482 Acres, along with and subject to any existing easements.

TRACT B

A tract of land being a portion of Tract 60 of Certificate Of Survey No. 539, located in the Southwest One-quarter of Section Thirty-five, and a portion of the Southeast One-quarter of said Section Thirty-five, Township Two South, Range Nine East, Montana Principal Meridian, Park County, Montana; being further described as follows:

Beginning at the South One-quarter corner of said Section Thirty-five. Thence North 89° 18' 26" West, along the South line of said Southwest One-quarter, a distance of 490.95 feet. Thence North 12° 09' 13" East a distance of 1190.12 feet. Thence North 83° 50' 01" East a distance of 146.18 feet. Thence North 19° 16' 41" West a distance of 370.01 feet. Thence North 76° 49' 18" East a distance of 132.88 feet. Thence North 03° 12' 44" West a distance of 738.83 feet to an existing fence. Thence along said fence South 81° 45' 20" East a distance of 314.68 feet to the Westerly right-of-way of the Park Branch of the Northern Pacific Railroad. Thence Southerly along said right-of-way along a 5779.58 foot radius curve to the left, having a tangent bearing of South 03° 22' 15" West, through a central angle of 18° 21' 18" for a length of 1851.52 feet. Thence continuing along said right-of-way South 14° 59' 03" East a distance of 471.16 feet to the South line of said Southeast One-quarter. Thence North 86° 15' 53" West, along said South line, a distance of 491.59 feet to the Point Of Beginning.

Said tract being 26.900 Acres, along with and subject to all existing easements.

TRACT 60A

A tract of land being a portion of Tract 60 of Certificate Of Survey No. 539, located in the Southwest One-quarter of Section Thirty-five, Township Two South, Range Nine East, Montana Principal Meridian, Park County, Montana; being further described as follows:

Beginning at the Southwest corner of said Tract 60, said corner being North 89° 18' 26" West a distance of 800.00 feet from the Southeast corner of said Southwest One-quarter of Section Thirty-five. Thence along the boundary of said Tract 60 through the following courses:

- North 03° 12' 44" West a distance of 1801.33 feet.
- North 79° 53' 07" East a distance of 30.89 feet.
- North 37° 34' 15" East a distance of 460.55 feet.
- North 25° 04' 49" East a distance of 334.52 feet.
- South 89° 39' 13" East a distance of 308.69 feet.
- South 03° 12' 44" East a distance of 916.44 feet.

Thence leaving said boundary of Tract 60 through the following courses:

- South 76° 49' 18" West a distance of 132.88 feet.
- South 19° 16' 41" East a distance of 370.11 feet.
- South 83° 50' 01" West a distance of 146.18 feet.
- South 12° 09' 13" West a distance of 1190.12 feet to the South line of said Section Thirty-five. Thence

North 89° 18' 26" West a distance of 309.05 feet to the Point Of Beginning.

Said tract being 31.422 Acres, along with and subject to all existing easements.

PORTION OF TRACT 60 OF CERTIFICATE OF SURVEY NO. 539 BEING RELEASED FROM CENTRAL STATES INVESTMENT COMPANY MORTGAGE

A tract of land being a portion of Tract 60 of Certificate Of Survey No. 539, located in the Southwest One-quarter of Section Thirty-five, Township Two South, Range Nine East, Montana Principal Meridian, Park County, Montana; being further described as follows:

Beginning at the Southeast corner of said Southwest One-quarter. Thence North 89° 18' 26" West, along the South line of said Southwest One-quarter, a distance of 490.95 feet. Thence North 12° 09' 13" East a distance of 1190.12 feet. Thence North 83° 50' 01" East a distance of 146.18 feet. Thence North 19° 16' 41" West a distance of 370.11 feet. Thence North 76° 49' 18" East a distance of 132.88 feet. Thence South 03° 12' 44" East a distance of 1567.19 feet to the Point Of Beginning.

Said tract being 9.640 Acres, along with and subject to all existing easements.

CERTIFICATE OF EXEMPTION

We certify that the purpose of this survey is to relocate common boundaries between adjoining properties, and that no additional parcels are created; therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207 (1) (a) M.C.A., 1979, and is exempt from Department Of Health and Environmental Sciences review pursuant to A.R.M. 16.16.605 (2) (a).

Gary Libsack  
Gary Libsack

John Jones  
John Jones

Subscribed and sworn to before me this 1st day of Dec., 1981.

Subscribed and sworn to before me this 1st day of Dec., 1981.

Tom P. Rest  
Notary Public for the State of  
Residing at LIVINGSTON, MT.  
My commission expires 7-11-83

Tom P. Rest  
Notary Public for the State of  
Residing at LIVINGSTON, MT.  
My commission expires 7-11-83

CERTIFICATE OF SURVEYOR

State of Montana )  
                          ) ss.  
County of Park    )

I, RONALD L. BURGESS, Bozeman, Montana, do solemnly swear that I have supervised the survey of Certificate Of Survey No. \_\_\_\_\_; that such survey was completed in accordance with the provisions of Sections 76-3-101 through 76-3-614, M.C.A., 1979; that the annexed plat is in accordance with such survey; that the streets and the dimensions of the lots and blocks are as thereon designated; and that the said platted area was laid out on the ground according to law.

Dated this 24 day of November, A.D., 1981.

Ronald L. Burgess  
Ronald L. Burgess  
Montana Registration #37045  
103 Commercial Drive  
Bozeman, Montana



CERTIFICATE OF FILING BY CLERK AND RECORDER

State of Montana )  
                          ) ss. 168122  
County of Park    )

Filed for record this 29th day of December, 1981 at 3:16 o'clock, P.M.

Margaret Morrison  
County Clerk and Recorder  
Park County, Montana  
Fee \$ 6.50

1/4	SEC	T	R
<input checked="" type="checkbox"/>	35	2S	9E

SURVCO, INC.  
103 COMMERCIAL DR.  
BOZEMAN, MT. 59715