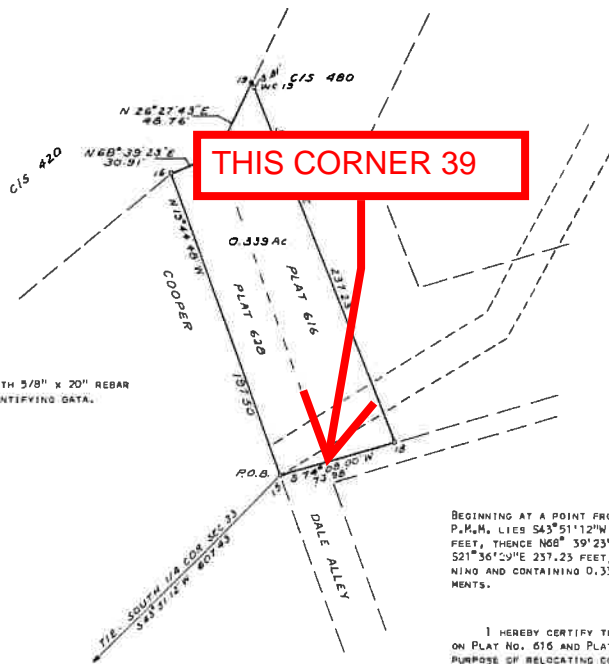


CERTIFICATE OF SURVEY
 A TRACT OF LAND IN LOT 2, SEC. 33, T 9 S, R 14 E, P.M.M.
 PARK COUNTY, MONTANA

SURVEYED FOR EUGENE E. VINCELETTE
 OWNER OF RECORD

BY KELLY LAND SURVEYING
 COLUMBUS, MONTANA



◦ DENOTES CORNERS MONUMENTED WITH 5/8" x 20" REBAR WITH ALUMINUM CAP STAMPED IDENTIFYING DATA.

DESCRIPTION OF SURVEY

BEGINNING AT A POINT FROM WHICH THE SOUTH 1/4 CORNER OF SECTION 33, T9S, R14 E, P.M.M. LIES S43°51'12"W A DISTANCE OF 607.43 FEET, THENCE N19°44'48"W 197.50 FEET, THENCE N68° 39'23"E 30.91 FEET, THENCE N26°27'43"E 48.76 FEET, THENCE S21°36'29"E 237.23 FEET, THENCE S74°08'00"W 73.98 FEET TO THE POINT OF BEGINNING AND CONTAINING 0.339 ACRES ALONG WITH AND SUBJECT TO ANY EXISTING EASEMENTS.

CERTIFICATE OF OWNER

I HEREBY CERTIFY THAT THE SURVEY WAS MADE TO COMBINE THE TRACTS AS SHOWN ON PLAT No. 616 AND PLAT No. 628 OUTSIDE OF A PLATTED SUBDIVISION FOR THE PURPOSE OF RELOCATING COMMON BOUNDARY LINES BETWEEN ADJOINING PROPERTIES AND IS NOT SUBJECT TO REVIEW AS A SUBDIVISION IN COMPLIANCE WITH SECTION 76-3-207 (1) (A).

Eugene E. Vincelette
 Owner of Record

STATE OF Montana)
) ss.
 COUNTY OF Yellowstone)

SUBSCRIBED AND SWORN TO BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF Montana, THIS 25 DAY OF September, 1981.

[Signature]
 Notary Public in and for the State of _____
 Residing at Billings
 My Commission Expires September 27, 1982

CERTIFICATE OF SURVEYOR

STATE OF MONTANA)
) ss.
 COUNTY OF PARK)

I, RONALD A. WATTERS, REGISTERED LAND SURVEYOR OF FISHTAIL, MONTANA, CERTIFICATE OF REGISTRATION No. 9985, DO HEREBY CERTIFY THAT ON AUGUST 20, 1981, I COMPLETED THE SURVEY OF THE TRACT OF LAND DESCRIBED ON THE ACCOMPANYING PLAT AND THAT SAID PLAT CORRECTLY SHOWS THE POSITION OF SAID TRACT ON THE GROUND TOGETHER WITH THE COURSES AND DISTANCES OF THE BOUNDARIES THEREOF.

DATED THIS 20TH DAY OF AUGUST, 1981.

Ronald A. Watters
 RONALD A. WATTERS, LAND SURVEYOR

CERTIFICATE OF APPROVAL

STATE OF MONTANA)
) ss.
 COUNTY OF PARK)

WE HEREBY CERTIFY THAT WE HAVE EXAMINED THE ACCOMPANYING PLAT AND FIND THAT SAID PLAT CONFORMS WITH THE REQUIREMENTS OF THE LAWS OF THE STATE OF MONTANA. IT IS THEREFORE APPROVED FOR FILING.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS AND THE OFFICIAL SEAL OF PARK COUNTY, MONTANA THIS _____ DAY OF _____, 1981.

 CHAIRMAN

 COMMISSIONER

 COMMISSIONER

170313
 Filed May 27 1982
 by P. J. S. v. R.M.
 U.S. DISTRICT COURT
 DISTRICT OF MONTANA
 Billings
Margaret Provoost
 Sec'y

CLM