

# CERTIFICATE OF SURVEY

of three tracts of land in Govt. Lots 1 & 3 of Section 23, T9S, R8E, MPM, PARK COUNTY, MONTANA

Survey requested by James A. Kemp and Gerald S. Ashmore, it being their desire to purchase the "Kemp Tract" as an occasional sale. It is also their desire to create the "Mortgage Security Tract" as a portion of the "Kemp Tract".

Basis of bearings accepted from Park County Plat No. 36 (easterly line of the Jim Bridger Motel Tract).

### DESCRIPTION KEMP TRACT

A tract of land in Govt. Lots 1 & 3 of Section 23, T9S, R8E, MPM, Park County, Montana, being a portion of the Jim Bridger Motel Tract Remainder (Park County Certificate of Survey No. 552 (C/S 552)).

From the witness corner to the meander corner on the section line between Sections 22 & 23 on the left bank of the Yellowstone River, the point of beginning is S 69°40.8' E a distance of 1168.52 feet. The point of beginning is marked with a 2-in. iron pipe.

Thence N 56°28.0' W along the southerly line of the Fred W. & Nellie B. Huber Tract, Park County Plat No. 36 (Plat 36), a distance of 345.92 feet to a point marked with a Surv Kap.

Thence N 0°00.0' E along the westerly boundary of said Jim Bridger Motel Tract Remainder, a distance of 292.19 feet to a point marked with a Surv Kap.

Thence N 26°04.5' E along the westerly boundary of said Jim Bridger Motel Tract Remainder, a distance of 72.49 feet to a point marked with a Surv Kap.

Thence S 69°15.0' E along the northerly line of said Fred W. & Nellie B. Huber Tract, a distance of 123.54 feet to a point marked with a Surv Kap.

Thence S 19°34.7' W a distance of 109.22 feet to a point marked with a Surv Kap.

Thence S 18°35.8' E a distance of 148.51 feet to a point marked with a Surv Kap.

Thence S 65°25.2' E a distance of 191.12 feet to a point marked with a Surv Kap.

Thence S 13°46.0' W along the easterly line of said Fred W. & Nellie B. Huber Tract, a distance of 186.46 feet to the point of beginning.

The above-described tract contains 1.92 acres, more or less.

in the  
GARDINER  
area

1/4	S	T	R
23	9S	8E	

STATE OF MONTANA  
PARK COUNTY

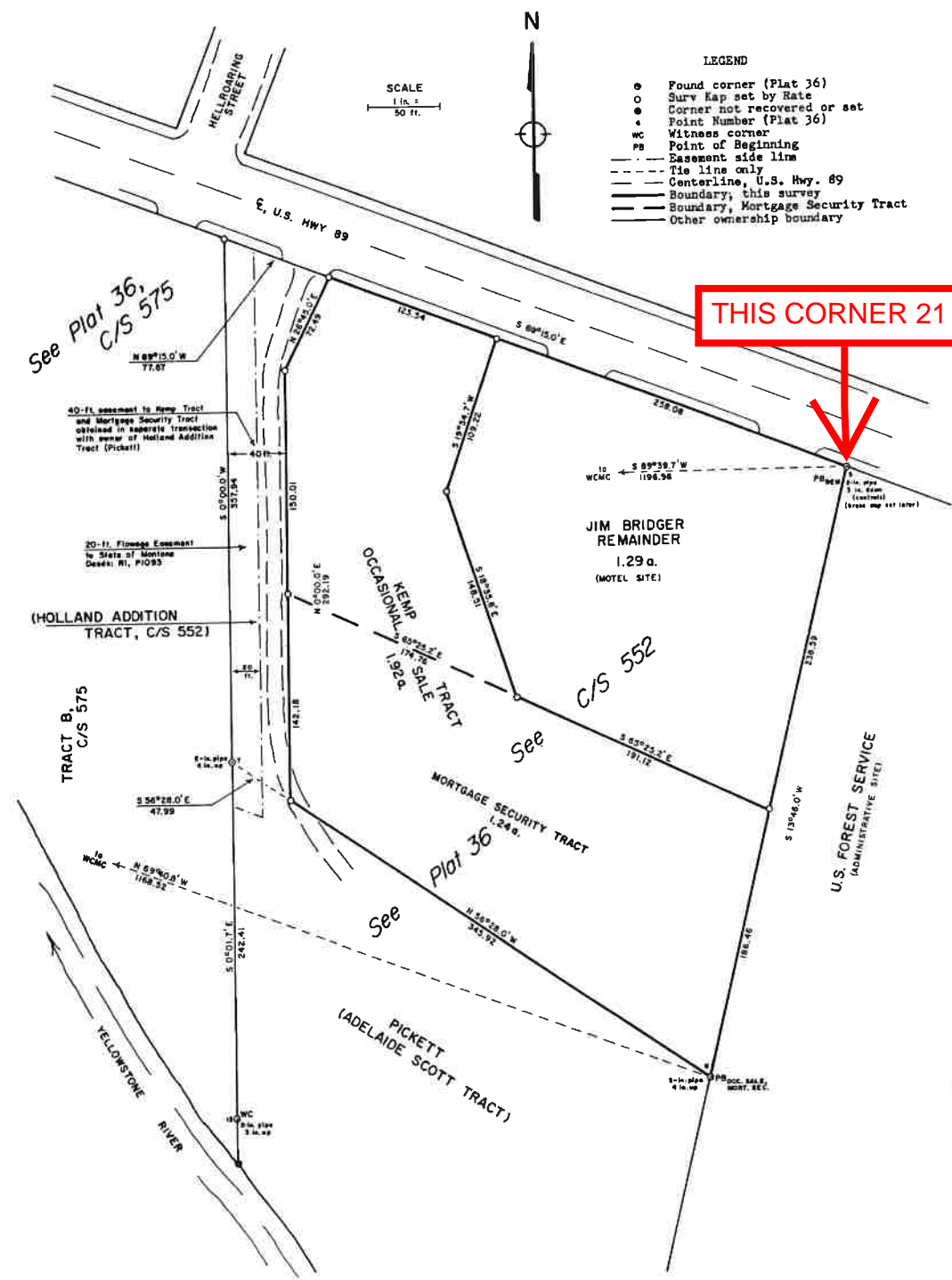
STATE OF MONTANA  
PARK COUNTY

Filed this 22nd day  
of December, 1983,  
at \_\_\_\_\_

I, Henry A. Rate, Registered Land  
Surveyor No. 37165, hereby certify  
that I made the survey shown on the  
attached Certificate in May-August,  
1983, and that this survey is cor-  
rectly shown and described herein.

Maquib Monahan  
County Clerk & Recorder  
By Richard M. Corp. Co. Inc.  
178310  
Document No.  
Fee \$650 3 Kot.

Henry A. Rate  
Date Sept 15, 1983



**THIS CORNER 21**

JIM BRIDGER REMAINDER

A tract of land in Govt. Lots 1 & 3 of Section 23, T08 R0E, NPM, Park County, Montana, being a portion of the Jim Bridger Mead Tract Remainder (Park County Certificate of Survey No. 552 (6/9 552)).

From the witness corner to the meander corner on the section line between sections 22 & 23 on the left bank of the Yellowstone River, the point of beginning is marked with a 2-in. iron pipe. The point of beginning is marked with a 2-in. iron pipe. The Fred W. & Nellie B. Huber Tract, Park County Plat No. 36 (Plat 36), a distance of 238.92 feet to a point marked with a Survey Kap. Thence N 59°25.4' W a distance of 191.12 feet to a point marked with Thence N 18°53.8' W a distance of 148.51 feet to a point marked with a Survey Kap. Thence N 19°34.7' E a distance of 109.22 feet to a point marked with a Survey Kap. Thence S 69°15.0' E along the northerly line of said Fred W. & Nellie B. Huber Tract, a distance of 278.08 feet to the point of beginning.

The above-described tract contains 1.29 acres, more or less.

CERTIFICATE OF EXEMPTION (Occasional Sale)

The land from which the Keep Tract (for occasional sale) is created is controlled by Ronald C. White and Robert S. Hamby, Jr. The undersigned, hereby acknowledge that this is a "single division of a parcel outside of public subdivisions when the transaction is an occasional sale." (Montana Subdivision and Platting Act, Section 76-3-209(3d)).

Ronald C. White

Robert S. Hamby

STATE OF MONTANA PARK COUNTY

On this 12th day of December, 1983, before me, a Notary Public for the State of Montana, personally appeared Ronald C. White and Robert S. Hamby, Jr., known to me to be the person whose name is subscribed to the Certificate of Exemption above, and acknowledged to me that he executed the same.

Notary Public for the State of Montana Residing at Livingston, Montana My commission expires 12/31/84

STATE OF MONTANA PARK COUNTY

On this 21st day of September, 1983, before me, a Notary Public for the State of Montana, personally appeared Robert S. Hamby, Jr., known to me to be the person whose name is subscribed to the Certificate of Exemption above, and acknowledged to me that he executed the same.

Notary Public for the State of Montana Residing at Livingston, Montana My commission expires 12/31/83

MORTGAGE SECURITY TRACT

A tract of land in Govt. Lots 1 & 3 of Section 23, T08 R0E, NPM, Park County, Montana, being a portion of the Jim Bridger Mead Tract Remainder (Park County Certificate of Survey No. 552 (6/9 552)).

From the witness corner to the meander corner on the section line between sections 22 & 23 on the left bank of the Yellowstone River, the point of beginning is marked with a 2-in. iron pipe. The point of beginning is marked with a 2-in. iron pipe. The Fred W. & Nellie B. Huber Tract, Park County Plat No. 36 (Plat 36), a distance of 145.92 feet to a point marked with a Survey Kap. Thence N 59°25.4' W a distance of 191.12 feet to a point marked with a Survey Kap. Thence N 18°53.8' W a distance of 148.51 feet to a point marked with a Survey Kap. Thence S 69°15.0' E a distance of 109.22 feet to a point marked with a Survey Kap. Thence S 19°06.0' W along the easterly line of said Fred W. & Nellie B. Huber Tract, a distance of 180.40 feet to the point of beginning.

The above-described tract contains 1.24 acres, more or less.

CERTIFICATE OF EXEMPTION (Mortgage Security)

The Mortgage Security Tract is a portion of the above-mentioned Keep Tract. It is to be transferred to James A. Hamby and Gerald S. Ashmore. The grantees then wish to mortgage and create a mortgage security interest in the portion of the Keep Tract herein described as the "Mortgage Security Tract".

James A. Hamby

Gerald S. Ashmore

STATE OF MONTANA PARK COUNTY

On this 15th day of October, 1983, before me, a Notary Public for the State of Montana, personally appeared James A. Hamby and Gerald S. Ashmore, known to me to be the person whose names are subscribed to the Certificate of Exemption above, and acknowledged to me that they executed the same.

Notary Public for the State of Montana Residing at Livingston, Montana My commission expires 12/31/83