

CERTIFICATE OF SURVEY

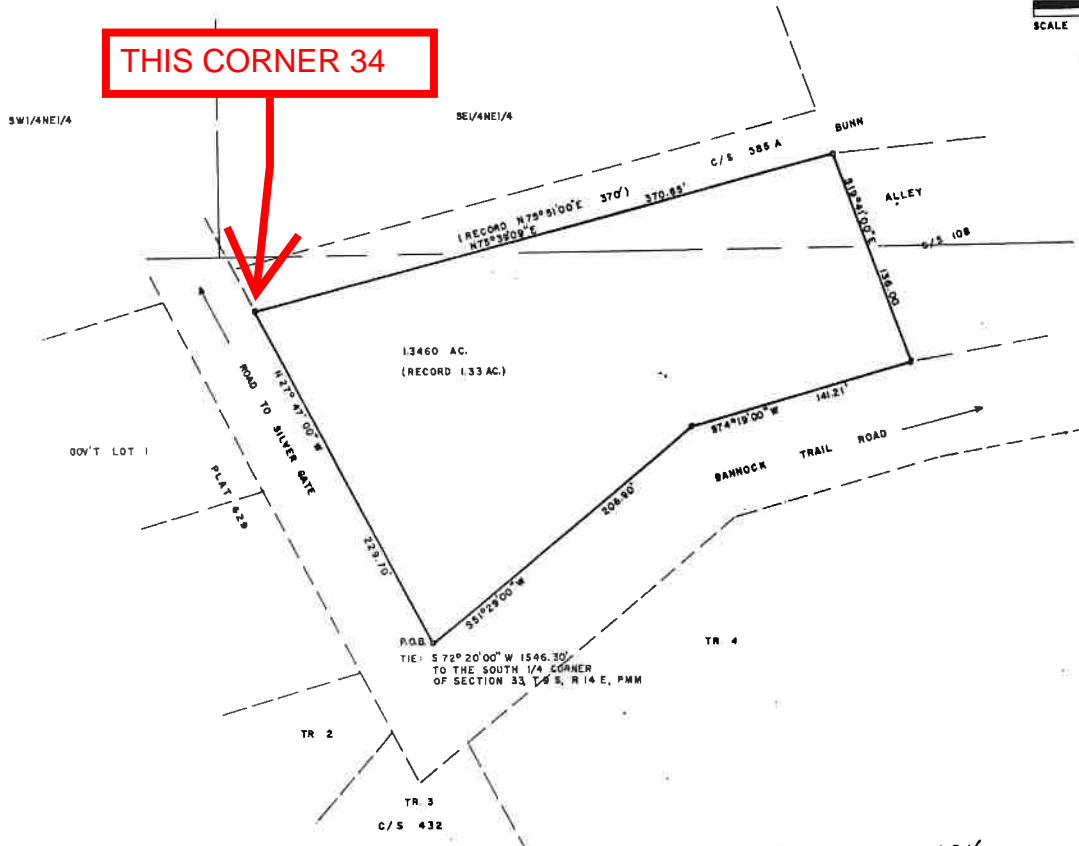
A TRACT OF LAND IN THE SE1/4NE1/4 AND GOV'T LOT 1 IN SEC.33,
T9S, R14E, P.M.M. PARK COUNTY, MONTANA

SURVEYED FOR: HOWARD HASCHE, owner of record

BY: KELLY LAND SURVEYING
COLUMBUS, MONTANA



THIS CORNER 34



DESCRIPTION OF SURVEY

BEGINNING AT A POINT WHICH LIES N72°20'00"E A DISTANCE OF 1546.3 FEET FROM THE SOUTH & CORNER OF SECTION 33, T9S, R14E, P.M.M., THENCE N27°47'00"W 229.70 FEET, THENCE N75°39'00"E 370.85 FEET, THENCE S19°41'00"E 156.88 FEET, THENCE S74°19'00"W 141.21 FEET, THENCE S51°29'00"W 206.88 FEET TO THE POINT OF BEGINNING AND CONTAINING 1.3460 ACRES ALONG WITH AND SUBJECT TO ANY EXISTING EASEMENTS.

NOTES OF THE SURVEY

THE SURVEY WAS MADE TO PROVIDE A PLAT OF THE PARCEL DESCRIBED IN VOLUME 77 OF BOOKS, PAGE 389 AND IS EXEMPT FROM REVIEW PURSUANT TO SECTION 76-3-286 M.C.A.

◊ DASHED POINTS INDICATED BY PREVIOUS ADJOINING SURVEYS.

182834

FILED ON THE 1st DAY OF November

A.D. 1984 AT 3:40 O'CLOCK P. M.

COUNTY CLERK AND RECORDER

By Richard M. Cox

Fee \$50.12

STATE OF MONTANA
COUNTY OF STILLMATER

I, RONALD A. MATTERS, REGISTERED LAND SURVEYOR OF FISHKILL, MONTANA, CERTIFICATE OF REGISTRATION NO. 0985, DO HEREBY CERTIFY THAT _____, 1984, THE SURVEY WAS COMPLETED UNDER MY SUPERVISION OF THE BOUNDARY LINE DESCRIBED ON THE ACCOMPANYING PLAT AND THAT SAID PLAT CORRECTLY SHOWS THE POSITION OF SAID TRACT ON THE GROUND TOGETHER WITH THE COURSES AND DISTANCES OF THE BOUNDARIES THEREOF.

DATED THIS 30TH DAY OF MAY, 1984. Ronald A. Matters
RONALD A. MATTERS, P.L.S.

182834