Plat 101-A

A SURVEY OF THREE LOTS AND TWO FRACTIONAL PARCELS

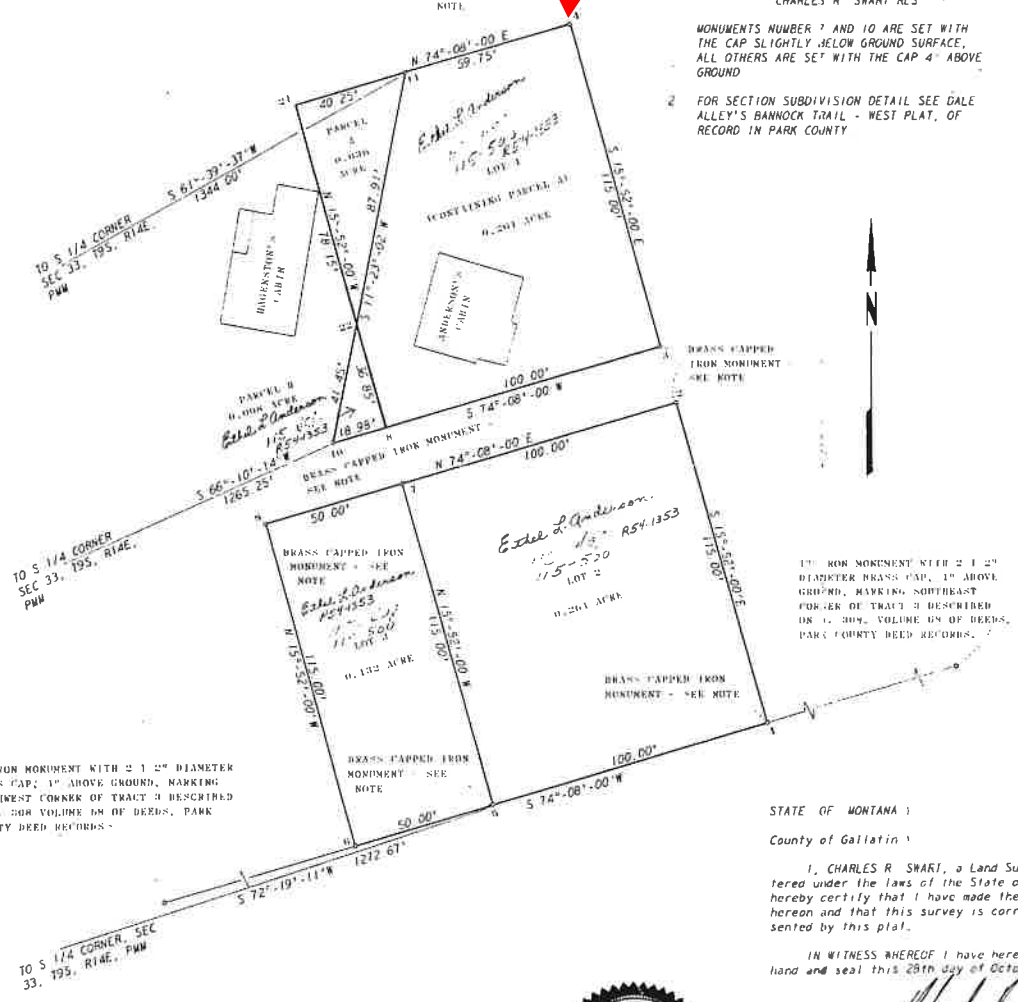
Located in

Section 33, T9S, R11E, PMM.

Park County, Montana

Scale: 1" = 30'

THIS CORNER 36



1. MONUMENTATION - AT POINTS NUMBERED 1, 2, 3, 4, 5, 6, 7, 9, 10, AND 11 I SET 1" × 36" IRON MONUMENT; EACH MONUMENT HAS A FLARED FOOT AND A 2 1/2" DIAMETER BRASS CAP MARKED

355
(CORNER NUMBER)
1968 ×
CHARLES R SWART RLS

MONUMENTS NUMBER 7 AND 10 ARE SET WITH THE CAP SLIGHTLY BELOW GROUND SURFACE, ALL OTHERS ARE SET WITH THE CAP 4" ABOVE GROUND

2. FOR SECTION SUBDIVISION DETAIL SEE DALE ALLEY'S BANNOCK TRAIL - WEST PLAT, OF RECORD IN PARK COUNTY

DESCRIPTION OF TRACTS SHOWN

Five tracts of land in that parcel described in Volume of Deeds 74, page 478 of the Deed Records of Park County, and located in Section 33, T9S, R14E, PMM, in Park County, Montana, as shown on the attached plat, and being more particularly described as follows

Lot 1 (Containing Parcel A)
Beginning at a point from which the South Quarter Corner of said Section 33 bears S 61°-33'-37 W a distance of 1344.00 feet, thence from said point of beginning, which is marked with a brass capped iron monument, N 74°-08'-00 E a distance of 59.75 feet to a point which is marked with a brass capped iron monument, thence S 15°-52'-00 E a distance of 115.00 feet to a point which is marked with a brass capped iron monument, thence S 74°-08'-00 W a distance of 100.00 feet; thence N 15°-52'-00 W a distance of 115.00 feet; thence N 74°-08'-00 E a distance of 40.25 feet to the point of beginning.
This tract contains 0.264 acre

Parcel A (A Portion of Lot 1)
Beginning at a point from which the South Quarter Corner of said Section 33 bears S 61°-33'-37 W a distance of 1344.00 feet, thence from said point of beginning, which is marked with a brass capped iron monument, S 11°-23'-02 W a distance of 87.91 feet; thence N 15°-52'-00 W a distance of 78.15 feet; thence N 74°-08'-00 E a distance of 40.25 feet to the point of beginning.
This parcel contains 0.036 acre

Parcel B
Beginning at a point from which the South Quarter Corner of said Section 33 bears S 66°-10'-14 W a distance of 1265.25 feet, thence from said point of beginning, which is marked with a brass capped iron monument, N 11°-23'-02 E a distance of 41.45 feet; thence S 15°-52'-00 E a distance of 36.85 feet, thence S 74°-08'-00 W a distance of 18.98 feet to the point of beginning.
This tract contains 0.008 acre

Lot 2
Beginning at a point on the south line of that parcel described in Volume of Deeds 74, page 478, Park County Deed Records, from which the South Quarter Corner of said Section 33 bears S 72°-19'-11 W a distance of 1272.67 feet; thence, from said point of beginning, which is marked with a brass capped iron monument, N 15°-52'-00 W a distance of 115.00 feet to a point marked with a brass capped iron monument, thence N 74°-08'-00 E a distance of 100.00 feet to a point marked with a brass capped iron monument; thence S 15°-52'-00 E a distance of 115.00 feet to a point marked with a brass capped iron monument; thence S 74°-08'-00 W along the said south line a distance of 100.00 feet to the point of beginning.
This tract contains 0.264 acre.

Lot 3
Beginning at a point on the south line of that parcel described in Volume of Deeds 74, page 478, Park County Deed Records, from which the South Quarter Corner of said Section 33 bears S 72°-19'-11 W a distance of 1272.67 feet; thence, from said point of beginning, which is marked with a brass capped iron monument, S 74°-08'-00 W along the said south line a distance of 50.00 feet to a point marked with a brass capped iron monument; thence N 15°-52'-00 W a distance of 115.00 feet to a point marked with a brass capped iron monument, thence N 74°-08'-00 E a distance of 50.00 feet to a point marked with a brass capped iron monument; thence S 15°-52'-00 E a distance of 115.00 feet to the point of beginning.
This tract contains 0.132 acre.

STATE OF MONTANA)
County of Gallatin)

I, CHARLES R SWART, a Land Surveyor registered under the laws of the State of Montana, do hereby certify that I have made the survey shown hereon and that this survey is correctly represented by this plat.

IN WITNESS WHEREOF I have hereunto set my hand and seal this 28th day of October, 1968.

Charles R Swart
Montana Registration No. 18535

INSPECTED AND APPROVED BY THE BOARD OF COUNTY COMMISSIONERS FOR THE COUNTY OF PARK, MONTANA, THIS 9 DAY OF September, 1970

John Gilbert
CHAIRMAN

ATTEST:

Margaret Monical
COUNTY CLERK AND RECORDER

DOCUMENT NO 121361

FILED IN THE OFFICE OF THE COUNTY CLERK AND RECORDER THIS 28th DAY OF June, 1971

Margaret Monical
COUNTY CLERK AND RECORDER

5 Lots @ 50¢ - $2.50

Sanitary Restrictions 6-28-71