

162599

INSTRUCTIONS

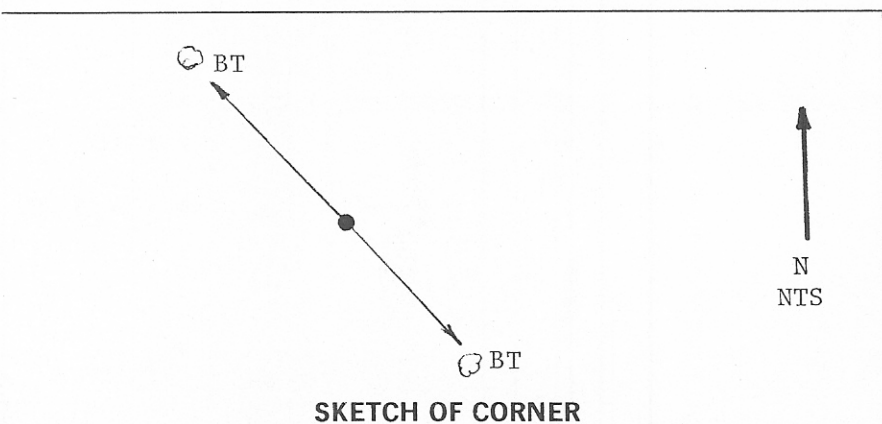
1. and/or subsequent record used to evaluate the corner position.
2. Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated corners.
3. Description of monument and accessories set to perpetuate the corner position.
4. Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories, etc.
5. Certification must be signed and sealed by Land Surveyor registered in the State of Montana.
6. Fill in Cross Index & Section Diagram at bottom of sheet.

CERTIFIED CORNER RECORDATION

Corner N $\frac{1}{4}$ 33 T. 1N R. 58E P.M.M. Carter County

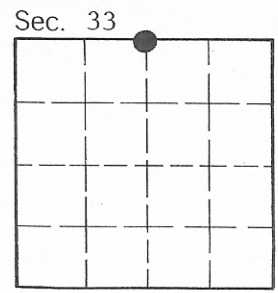
- 1) (1932 Bandy & Parker) Set an iron post, 3' long, 1" diameter, 28" in the ground with brass cap marked from which
 a pine 12" diameter bears S. 44° E., 128 links distance marked $\frac{1}{4}$ S 33 B T
 a pine 16" diameter bears N. 43° W., 204 links distance marked $\frac{1}{4}$ S 28 B T
- 2) Found a 2 $\frac{1}{2}$ " brass cap flush with the ground with cap marked as shown above
 a 19" pine bears N42°W, 134.5', scribing visible but not legible
 a 23" pine bears S40°E, 85.0', scribing not visible
 Pits east and west 5 $\frac{1}{2}$ '
 Mound of earth and stone south.
- 3) Placed 4', red, angle iron post with LSM decal at north edge of cap.
 Attached 54-9 and 54-3 signs to each BT and painted 6" band and scribing red, placed nail in side of trees for measurement.

$\frac{1}{4}$ $\frac{S\ 28}{S\ 33}$
1933



CERTIFICATION
 I, Steve Volz
 certify the information herein to be true and correct.
 Signature Ground Party Chief
 I, Curtis W. Glasoe
 certify that this Corner Record correctly represents the work performed by me or under my direction in compliance with the "Corner Recordation Act", 22-101, et seq., M.C.A.
 Signature of Surveyor & Seal
 Date: 7/11/90 Reg. No. 103ES
 Employer: US Forest Service

Office of Clerk and Recorder, County of Carter. This "corner record" was filed for record on July 16, 1990 was noted on the cross-index plat and is assigned page No. _____, in book No. _____
James J. Castleberry
 County Official



162599

Cross Index No. V-10 T. 1N R. 58E P.M.M.

• - corner this sheet