

INSTRUCTIONS

1. Original and/or subsequent record used to evaluate the corner position.
2. Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated corners.
3. Description of monument and accessories set to perpetuate the corner position.
4. Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography lies, position of accessories, etc.
5. Certification must be signed and sealed by Land Surveyor registered in the State of Montana.
6. Fill in Cross Index & Section Diagram at bottom of sheet.

CERTIFIED CORNER RECORDATION

Corner SEC. COR. 7, 8, 17, 18 T. 4 N R. 10 W P.M.M. DEER LODGE County

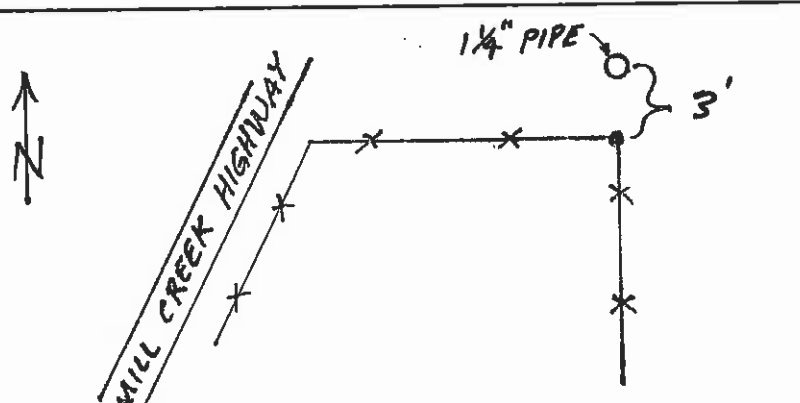
ORIGINAL RECORD - GLO August 1869

Set corner to section 7, 8, 17, 18 a post in mound of earth with pits charred stake as per instructions.

EVIDENCE FOUND: Found 1 1/4" iron pipe in mound of stone, 3 feet north of fence intersection corner post. This pipe has been accepted and used by other surveyors as the position for the section corner.

PERPETUATION: Placed a land survey monument sign on fence corner post 3 feet south of monument.

Refer to Parcel "G" minor subdivision on file at the Clerk and Recorder's Office, Deer Lodge County Courthouse. Document # C.O.S. 193-B.

 <p align="center">SKETCH OF CORNER</p>	<p align="center">CERTIFICATION</p> <p>1. <u>JAMES NELSON</u> <small>certify the information shown herein is true and correct</small> <i>James Nelson</i> <small>Signature Ground Party Chief</small></p> <p>1. <u>GLENN R. HOWARD</u> <u>LENN R. HOWARD</u> <small>certify that this Corner Record correctly represents work performed by me or under my direction in compliance with the "Corner Recordation Act" (70-22-101, et seq. M.C.A.)</small> <i>Glenn R. Howard</i> <small>Signature of Surveyor & Seal</small></p> <p>Date: <u>7-21-94</u> Reg. No. <u>8378</u> Employer: <u>D J & A ENGINEERS</u></p>
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Office of Clerk and Recorder, County of Deer Lodge. This "corner record" was filed for record on August 1, 1994

was noted on the cross-index plat and is assigned page No. 338, in book No. 2

Millie Anderson Deputy
County Official

Sec. 18

Cross Index No. J - 5 T. 4 N R. 10 W P.M.M

• - corner this sheet