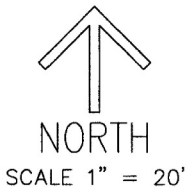


CORNER RECORD (Survey of Record Index)

See instructions

T 7N R 8W P.M.M. SEC 22 COUNTY POWELL, MONTANA

Please check () one: Subdivision _____, Certificate of Survey _____, Other
 Name _____
 and/or Number _____; Book _____, Page _____; Doc. No. _____
 Block/Lot/Parcel No(s). _____, Corner(s) _____



ORIGINAL RECORD

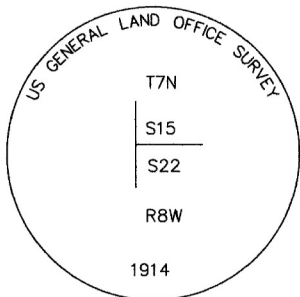
GLO IN 1914, SET AN IRON POST, 3' LONG, 2" IN DIA., 20" IN THE GROUND, 8" IN A MOUND OF STONE, FROM WHICH:

A PINE, 5" IN DIA. BEARS N35°00'E, 40 LKS.

A PINE, 4" IN DIA. BEARS S26°00'E, 53 LKS.

SURVEYOR NOTES

1. CORNER POSITION IN NAD83 (CORS 96) DATUM:
 LAT: 46°21'09.224"N
 LONG: 112°35'52.639"W



FOUND 2.5" GLO BRASS CAP ON 2" IRON POST, 12" OUT OF THE GROUND FOR SECTION CORNER COMMON TO SEC. 16 AND 21 SEE WELDON CORNER RECORD DATED 4-95

SEC 16
SEC 21

(F) S0°05'53"E 230.07'
(GLO) SOUTH 229.88'

FOUND 2.5" GLO BRASS CAP ON 2" IRON POST, 12" OUT OF THE GROUND FOR SECTION CORNER COMMON TO SEC. 15 AND 22. MARKED WITH A 5' RED ANGLE IRON

S89°00'E 7.5'

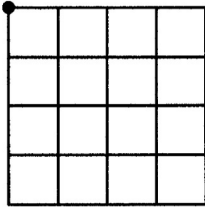
SEC 15
SEC 22

(F) (GLO) S26°00'E 35.0'

ESTABLISHED NEW 10" DIA. LODGEPOLE PINE BEARING TREE BLAZED AND SCRIBED S22 BT

FOUND UPROOTED 12" DIA. LODGEPOLE PINE BEARING TREE

SEC. 22, T7N, R8W, P.M.M.



SKETCH: show enough information to clearly identify the corner (use back if needed).

● Location in Sec. 22

Office of Clerk and Recorder, County of _____ This "Corner Record" (Survey of Record) was filed for record on _____, was noted on the Cross Index Plat or listed in the Survey of Record Index and is assigned:	<p style="text-align: center;">Certifications</p> I, <u>Paul Jessop</u> certify that the work represented herein was faithfully performed. <u>Paul Jessop</u> Signature of Ground Party Chief
<p>165969 Fee: \$0.00 Bk Pg</p> <p>POWELL COUNTY Filed 12/10/2010 At 11:30 AM Diane S. Grey, Clk & Rcdr By <u>Janita Breckels</u> Return To: FILING</p>	<p style="text-align: center;">Signature of Surveyor & Seal</p> <u>Daniel J. Brown</u> Date: <u>12/7/2010</u> Lic. No. <u>11377LS</u> Employer: <u>Brown & Assoc. Inc.</u>
County Official _____	