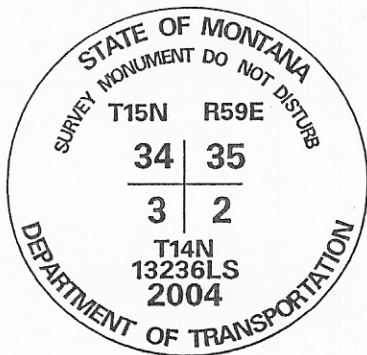
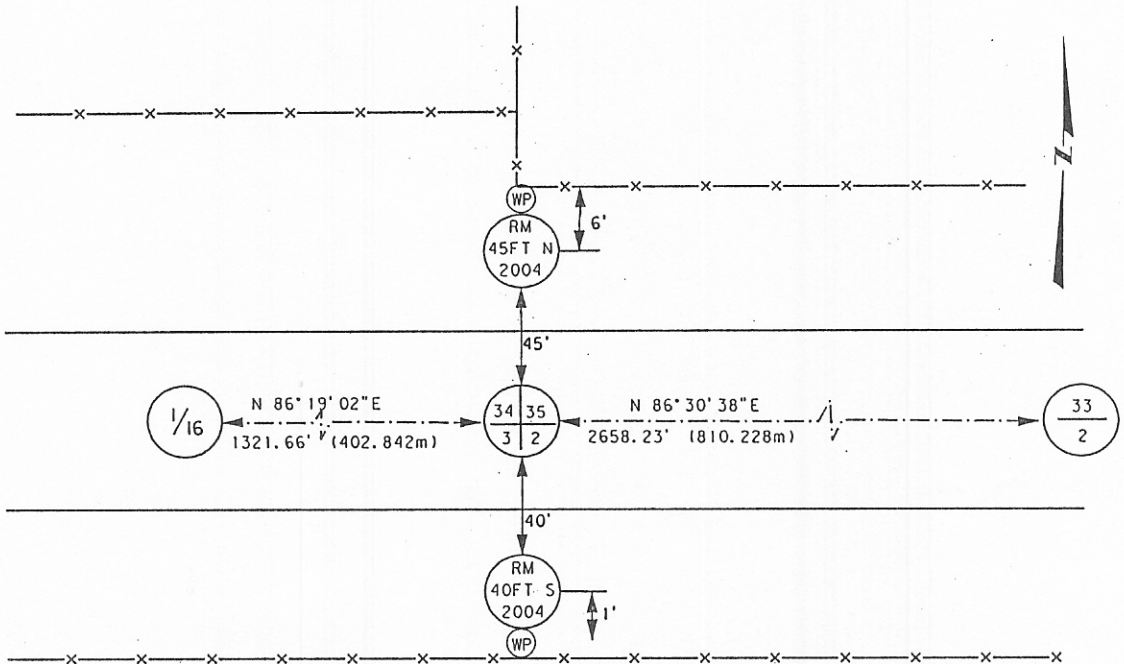


# CERTIFIED CORNER RECORDATION

**Corner: NW Sec. 2, T.14N., R.59E., P.M.M., Wibaux County**

- Original Record:** In 1881, James M. and Rodney W. Page, U.S. Deputy Surveyors, set a sand stone 14x12x4 ins., 10 ins. in the ground for cor. to secs. 2, 3, 34, and 35, marked with 4 notches on west and 2 notches on east edges. Dig pits 18x18x12 ins. in each sec. 5 1/2 ft. dist., and raise a mound of earth 2 ft. high 4 1/2 ft. base alongside.
- Found:** In 1984, Richard E. Guenzi did not find evidence of original corner as the point for the corner is in an East-West County road.
- Set:** In 1984, Richard E. Guenzi set a 2" aluminum cap on a 1/2"x24" rebar.
- Found:** In 1990, Richard H. Thom did not find monument at this corner. Found East-West gravel road and a fence going North as best evidence of corner location.
- Set:** In 1990, Richard H. Thom set a #5 rebar with 2" aluminum cap on centerline of East-West road and on line with fence going North.
- Found:** In 2004, MDT Survey Crew 41-86 found 5/8" rebar, but did not find 2" A.C.. Rebar was 0.4' below gravel surface of frontage road.
- Set:** In 2004, MDT Survey Crew 41-86 set a 2" A.C. stamped as shown below on the existing and accepted found 5/8" rebar set by Richard Thom. Also set 2-2" A.C. as reference monuments 45' North and 40' South of corner with MDT Survey witness posts set alongside.



**SKETCH OF CORNER**

### CERTIFICATION

I, Brent Silho certify the information shown herein is true and correct.

*Brent Silho*  
Signature of Ground Party Chief

I, Mark A. Iwanick, certify that this Corner Record correctly represents work performed by me or under my direction in compliance with the "Corner Recordation Act" (70-22-101, et seq., MCA)

*Mark A. Iwanick*  
Signature of Surveyor & Seal

Date: 3-26-04 Registration No. #13236LS

Employer: Montana Department of Transportation

0106873

Office of Clerk and Recorder, County of Wibaux. This "corner record" was filed for record on March 29, 2004, was noted on cross-index plat, and is assigned Page No. 21-#14, in Book No. (2) Two.

*Patricia Zenda*  
County Official

Section 2			

● = Corner this sheet