

1. Original and/or subsequent record used to evaluate the corner position.
2. Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated corners.
3. Description of monument and accessories set to perpetuate the corner position.
4. Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories.
5. Certification must be signed and sealed by Land Surveyor registered in the State of Montana.
6. Fill in Cross Index & Section Diagram at bottom of sheet.

### CERTIFIED CORNER RECORDATION

Corner: One-quarter (1/4) Corner Sections 16 & 17 T. 16N R. 20W P.M.M. Lake County

1905 GLO Set a shale stone 14x10x8 ins., 10 ins. in the ground marked 1/4 on west face, from which:

- A 28" Tamarack bears N70°E, 146 lks (96.3'), marked 1/4 S 16 BT.
- A 12" Pine bears West, 10 lks (6.6'), marked 1/4 S 17 BT.

2007 Found: Found a 15" x 10" x 7" firmly set shale stone clearly marked 1/4 on west face. No distinguishable reference monuments were found.

2007 Perpetuation: At the position of the found original one-quarter corner stone, we set a 5/8 x 30 inch rebar topped with a 3-1/4 inch aluminum cap flush with the ground surface. We stamped the monument as shown below and establish the following references:

- A Larch bears N28°E, 23.5 feet, with existing heal blaze.
- A 8" Larch bears S24°E, 20.6 feet, blazed and scribed "RM".

References affixed with BT tags, a snow blaze, and a red band.  
We set a galvanized steel post north of the monument 0.3 ft.  
We buried the original stone 1.5' south of monument.

**SKETCH OF CORNER**

**CERTIFICATION**

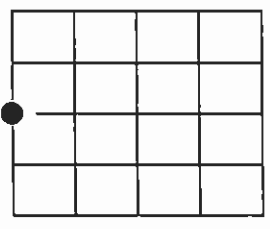
I, Phil Tosh  
certify the information shown herein is true and correct.  
*Phil Tosh*  
Signature Ground Party Chief

I, Ken E Jenkins  
certify that this Corner Record correctly represents work performed by me or under my direction in compliance with the "Corner Recordation Act" (70-22-101, et seq., M.C.A.)  
*Ken E Jenkins*  
Signature of Surveyor & Seal  
**JENKINS**  
REGISTERED

Date: 9/2007 Reg. No. 9330 LS  
Employer: Montana Northwest Company  
PO Box 8777, Missoula, MT 59807  
406-721-4033 Project No. 1592-07

Office of Clerk and Recorder, County of Lake. This "corner record" was filed for record on SEP 17 2007 @ 2:12 PM was noted on the cross-index plat and is assigned page No. 483147 in Book No. \_\_\_\_\_

*Ruth E. Hodges*  
County Official



Cross Index No. L-9 T. 16N R. 20W PMM

● - Corner this sheet

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N/C*