

INSTRUCTIONS

1. Original and/or subsequent record used to evaluate the corner position.
2. Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated corners.
3. Description of monument and accessories set to perpetuate the corner position.
4. Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography lies, position of accessories, etc.
5. Certification must be signed and sealed by Land Surveyor registered in the State of Montana.
6. Fill in Cross Index & Section Diagram at bottom of sheet.

CERTIFIED CORNER RECORDATION

Corner 1/4 6/7 T. 18 N R. 19 W P.M.M. Lake County

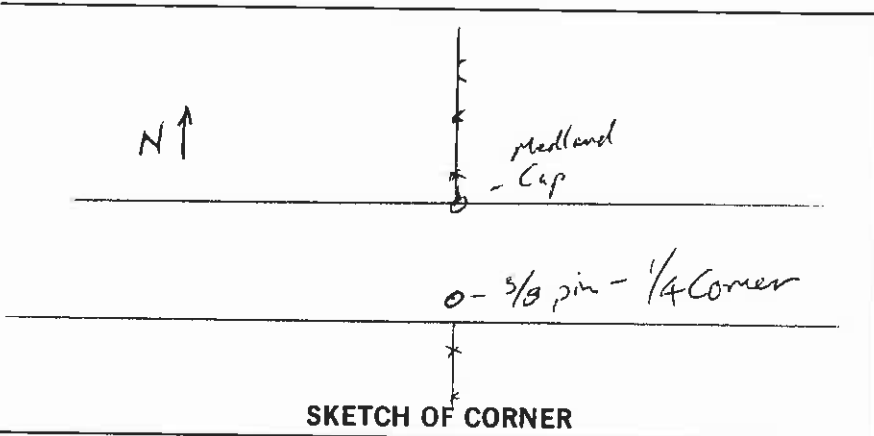
G.L.O. Record: "Set a sandstone, 16 x 14 x 8 ins, 11 ins in One ground for 1/4 corner, marked 1/4 on N. face, chg pits, ..."

Found no evidence of original corner

Found a 5/8" pin along the south edge of Allison Road. Certificate of Survey # 3584 shows this corner as "Set - 5/8 S.P w/ cap" at the midpoint between the ~~South~~ Southeast and Southwest corners of Section 6. G.L.O. records indicate that the original corner was set 39.10 chains from the southwest corner of Section 6 and 40.00 chains from the southeast.

Because of good agreement with occupancy lines and the previous survey using this pin as the 1/4 corner I accept the pin as set as the south 1/4 corner of Section 6. Proportioning this corner according to the G.L.O. record would move the 1/4 corner 10.00 to the west.

See Certificate of Survey # 4441



SKETCH OF CORNER

CERTIFICATION

I, Steve Powell
certify the information shown herein is true and correct

Signature Ground Party Chief

I, Steve Powell
certify that this Corner Record correctly represents work performed by me or under my direction in compliance with the "Corner Recordation Act" (70-22-101, et seq., M.C.A.)

Steve Powell
Signature of Surveyor & Seal

Date: 11/11/89 Reg. No. 4662-S

Employer: Powell Surveying, Inc

Office of Clerk and Recorder, County of Lake. This "corner record" was filed for record on DEC 13 '90 at 11:38 AM

was noted on the cross-index plat and is assigned microfilm # 327817, in C-1796 Judith Ann Gellen County Official

CLERK & RECORDER

Cross Index No. E-3 T. 18 N R. 19 W P.M.M.

Sec.

	6	

• - corner this sheet