

INSTRUCTIONS

1. Original and/or subsequent record used to evaluate the corner position
2. Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated corners.
3. Description of monument and accessories set to perpetuate the corner position.
4. Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories, etc.
5. Certification must be signed and sealed by Land Surveyor registered in the State of Montana.
6. Fill in Cross Index & Section Diagram at bottom of sheet.

CERTIFIED CORNER RECORDATION

Corner South 1/4 Cor. Section 16 T. 23N. R. 20W. P.M.M. LAKE County

RECORD: from G.L.O. Field Book 4599, page 9, surveyed April 1905

Set a slate stone, 16"x 8"x 5", 11" in the ground, marked "1/4" on north face, raised a mound of stone 2' base, 1.5' high, north of corner.

Original stone found in place per Certificates of Survey No. 2562 and 4520

FOUND: Stone 3" x 5" x 5" out of ground with "1/4" visible on north face

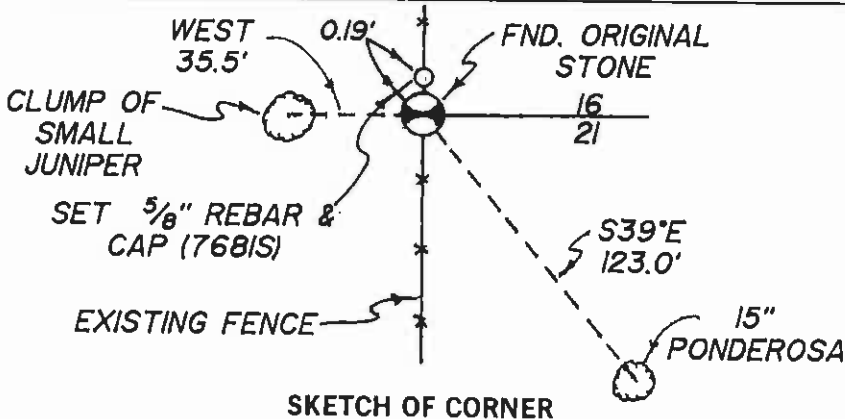
An existing north - south fence line over stone

SET: 5/8" rebar & cap (7681S), 0.19" north of found stone, from a "+" in top of stone:

- a clump of small junipers bears West 35.5'
- a 15" ponderosa bears S39°E 123.0', no scribing

Used a SILVA hand compass (declination 18°30'E)

REFERENCE C.O.S. 5149



CERTIFICATION

I, Daniel P. Brien  
 certify the information shown herein is true and correct.

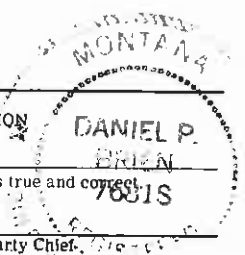
Signature Ground Party Chief, Daniel P. Brien

I, Daniel P. Brien  
 certify that this Corner Record correctly represents work performed by me or under my direction in compliance with the "Corner Recordation Act" (70-20-101, et seq., M.C.A.)

Daniel P. Brien  
 Signature of Surveyor & Seal

Date: 8/14/95 Reg. No. 7681S

Employer: HERSMAN LAND SURVEY

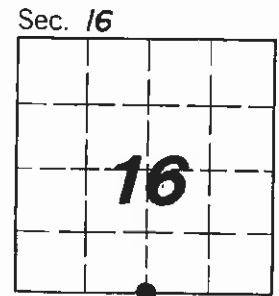


Office of Clerk and Recorder, County of LAKE. This "corner record" was filed for record on FEB 28 '96 at 8:38 A.M. was noted on the cross-index plat and is assigned 372256

RUTH E. HODGES  
County Official

L-2009 by Vicki Kiehe, Deputy

Cross Index No. N-11 T. 23N. R. 20W. P.M.M.



• - corner this sheet