

INSTRUCTIONS

1. Original and/or subsequent record used to evaluate the corner position.
2. Description of evidence found, note discrepancies in the record, state method of establishing lost or obliterated corners.
3. Description of monument and accessories set to perpetuate the corner position.
4. Sketch of corner, show all pertinent data which can best be shown in a sketch example, corner marking, topography ties, position of accessories, etc.
5. Certification must be signed and sealed by Land Surveyor registered in the State of Montana.
6. Fill in Cross Index & Section Diagram at bottom of sheet.

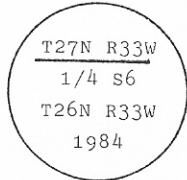
CERTIFIED CORNER RECORDATION

Corner North 1/4 of Sec. 6 only T. 26 N., R. 33 W., P.M.M. Sanders County

1984 B.L.M. dependent resurvey record: The 1/4 sec. cor. of secs. 6 only, on the N bdy. of the Tp., monumented with a slate stone, 26x14x10 ins. above the ground,, mkd. 1/4 on the S face.

At the corner point

Set an aluminum post, 30 ins. long, 2 1/2 ins. diam., 22 ins. in the ground, with aluminum cap mkd.



Bury the original stone, and set a steel fence post, 5 ft. long and raise a collar of stone, 2 ft. diam., alongside the aluminum post.

II. Found a 2 1/2 ins. diam. alum. pipe, 8 ins. out of the ground, with BLM alum. cap mkd. as shown.

III. Set a 6 ft. galvanized steel guard post with Land Survey Marker and Property Boundary decals, West, 3 ft.

Magnetic Declination: 20° East.

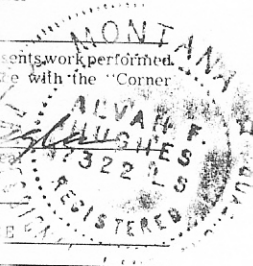
3 762

CERTIFICATION

I, Thomas M. Hommel
certify the information shown herein is true and correct
Thomas M. Hommel
Signature Ground Party Chief

I, Alvah F. Hughes
certify that this Corner Record correctly represents work performed by me or under my direction in compliance with the "Corner Recordation Act" (70-22-101 et seq., M.C.A.)
Alvah F. Hughes
Signature of Surveyor & Seal

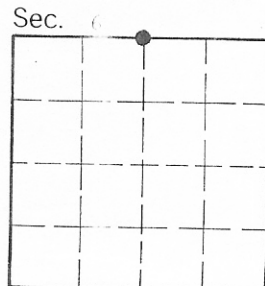
Date: 3/23/92 Reg. No. 7322 LS
Employer: U.S. FOREST SERVICE



203729

SKETCH OF CORNER

Office of Clerk and Recorder, County of Sanders. This "corner record" was filed for record on May 20, 1992 at 12:36 pm was noted on the cross-index plat and is assigned page No. 762, in book No. 3 *no fee* Dixie Vaught aka Pic By Brenda Fisher County Official



A-3 Cross Index No. T. 26 N R. 33 W P.M.M.

• - corner this sheet